1. Record Nr. UNINA9910782575403321 Autore Brown Jonathan (Jonathan A. C.) Titolo The canonization of al-Bukhari and Muslim [[electronic resource]]: the formation and function of the Sunni Hadith Canon / / by Jonathan Brown Leiden, : Brill, 2007 Pubbl/distr/stampa **ISBN** 1-281-92139-4 9786611921392 90-474-2034-9 Descrizione fisica xxii, 431 p Collana Islamic history and civilization. Studies and texts, , 0929-2403;; v. 69 Disciplina 297.12 Soggetti Hadith - Authorities - History Islam - Doctrines - History Sunnites Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Revision of thesis (Ph.D.)--University of Chicago, 2006. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Preliminary material / A.C. Brown -- Chapter One. Introduction / A.C. Brown -- Chapter Two. The study of canons and canonization / A.C. Brown -- Chapter Three. The genesis of Al-Bukhr and muslim / A.C. Brown -- Chapter Four. A "period of intense canonical process": Imagination and the study of the aayn in the long fourth/tenth century / A.C. Brown -- Chapter Five. Canon and community: Al-kim Al-Naysbr and the canonization of theaayn / A.C. Brown --Chapter Six. The canon and the needs of the community: The aayn as measure of authenticity, authoritative reference and exemplum / A. C. Brown -- Chapter Seven. The principle of charity and the creation of canonical culture / A.C. Brown -- Chapter Eight. The canon and criticism: Iconoclasm and rejection of canonical culture from Ibn Alal to the modern Salafi movement / A.C. Brown -- Chapter Nine. Canon and synecdoche: The aayn in narrative and ritual / A.C. Brown -- Chapter Ten. Conclusion / A.C. Brown -- Appendix I. References for the aayn network chart / A.C. Brown -- Appendix

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Sommario/riassunto

The two 'Authentic' adth collections of al-Bukhr and Muslim are the most famous books in Islam after the Qur'n – a reality left unstudied until now. This book charts the origins, development and functions of these two texts through the lens of canonicity. It examines how the books went from controversial to indispensable as they became the common language for discussing the Prophet's legacy among the various Sunni schools of law. The book also studies the role of the adth canon in ritual and narrative. Finally, it investigates the canonical culture built around the texts as well as the trend in Sunni scholarship that rejected it, exploring this tension in contemporary debates between Salaf movements and the traditional schools of law.