

1. Record Nr.	UNINA9910782528603321
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Titolo	The Emergence of Semantics in Four Linguistic Traditions [[electronic resource] ] : Hebrew, Sanskrit, Greek, Arabic
Pubbl/distr/stampa	Amsterdam/Philadelphia, : John Benjamins Publishing Company, 1997
ISBN	1-282-16304-3 9786612163043 90-272-9881-5
Descrizione fisica	1 online resource (337 p.)
Collana	Studies in the History of the Language Sciences
Altri autori (Persone)	HoubenJan SluiterIneke VersteeghKees
Disciplina	401/.43
Soggetti	Arabic language -- Semantics Bible. O.T. -- Criticism, interpretation, etc., Jewish Greek language -- Semantics Hebrew language -- Semantics Rabbinical literature -- History and criticism Sanskrit language -- Semantics Semantics, Comparative Rabbinical literature - History and criticism Hebrew language - Semantics Sanskrit language - Semantics Greek language - Semantics Arabic language - Semantics Judaism Religion Philosophy & Religion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	THE EMERGENCE OF SEMANTICS IN FOUR LINGUISTIC TRADITIONS; Editorial page; Title page; LCC data; PREFACE; Contents; Part One THE HEBREW TRADITION; Part Two THE SANSKRIT TRADITION; Part Three

THE GREEK TRADITION; Part Four THE ARABIC TRADITION; Meaning in four linguistic traditions: a comparison; Chronological table; Index of Names; Index of Subjects; The series Studies in the History of the Language Sciences

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Sommario/riassunto

The aim of this study is a comparative analysis of the role of semantics in the linguistic theory of four grammatical traditions, Sanskrit, Hebrew, Greek, Arabic. If one compares the organization of linguistic theory in various grammatical traditions, it soon turns out that there are marked differences in the way they define the place of 'semantics' within the theory. In some traditions, semantics is formally excluded from linguistic theory, and linguists do not express any opinion as to the relationship between syntactic and semantic analysis. In other traditions, the whole basis of linguistics

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