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Nota di bibliografia	Includes bibliographical references (p. 217-225) and index.
Nota di contenuto	Introduction -- Theories of religious difference : the "experts" map interfaith relations -- Strange bedfellows : multifaith activism in American politics -- When the other is neighbor : community-based interfaith work -- Intimate others : interfaith families making a space for religious difference -- Meeting the other in cyberspace : interfaith dialogue online -- Conclusion.
Sommario/riassunto	From its most cosmopolitan urban centers to the rural Midwest, the United States is experiencing a rising tide of religious interest. While terrorist attacks keep Americans fixed on an abhorrent vision of militant Islam, popular films such as <i>The Passion of the Christ</i> and <i>The Da Vinci Code</i> make blockbuster material of the origins of Christianity. The 2004 presidential election, we are told, was decided on the basis of religiously driven moral values. A majority of Americans are reported to believe that religious differences are the biggest obstacle to world peace. Beneath the superficial banter of the media and popular culture, however, are quieter conversations about what it means to be religious in America today—conversations among recent immigrants about how to adapt their practices to life in new land, conversations among young people who are finding new meaning in religions rejected by their parents, conversations among the religiously unaffiliated about eclectic

new spiritualities encountered in magazines, book groups, or online. *Interfaith Encounters in America* takes a compelling look at these seldom acknowledged exchanges, showing how, despite their incompatibilities, Buddhist, Muslim, Christian, Jewish, and Hindu Americans, among others, are using their beliefs to commit to the values of a pluralistic society rather than to widen existing divisions. Chapters survey the intellectual exchanges among scholars of philosophy, religion, and theology about how to make sense of conflicting claims, as well as the relevance and applicability of these ideas “on the ground” where real people with different religious identities intentionally unite for shared purposes that range from national public policy initiatives to small town community interfaith groups, from couples negotiating interfaith marriages to those exploring religious issues with strangers in online interfaith discussion groups. Written in engaging and accessible prose, this book provides an important reassessment of the problems, values, and goals of contemporary religion in the United States. It is essential reading for scholars of religion, sociology, and American studies, as well as anyone who is concerned with the purported impossibility of religious pluralism.

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