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David's Reign; 1 Chronicles 22.5-19: David Commissions Solomon to Build the Temple; 1 Chronicles 23-27: The Personnel of Temple and Community; 1 Chronicles 28-29: David's Reign Fulfilled; 2 Chronicles 1-9: The Reign of Solomon; 2 Chronicles 1.1-13: The Sacral Assembly Is Convened at the Tabernacle at Gibeon. The Theological Basis of Solomon's Rule; 2 Chronicles 2.3-16: Solomon's Correspondence with Hiram of Tyre
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Sommario/riassunto

This two-part commentary argues that Chronicles, placed as it is among the 'historical books' in the traditional Old Testament of the Christian church, is much misunderstood. Restored to its proper position as the final book in the canon as arranged in the order of the Hebrew Bible, it is rather to be understood as a work of theology essentially directed towards the future. The Chronicler begins his work with the problem facing the whole human race in Adam-the forfeiture of the ideal of perfect oneness with God's purpose. He explores the possibility of the restoration of that ideal through Isr
