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Andrews Norton, ""The New School in Literature and Religion"" (27 August 1838) Henry Ware, Jr., *The Personality of the Deity* (1838); ""Levi Blodgett"" [Theodore Parker], *The Previous Question between Mr. Andrews Norton and His Alumni* (1840); Elizabeth Palmer Peabody, ""Woman"" from ""*The Conversations of Margaret Fuller*"" (Spring 1840); Prospectus for *The Dial* (July 1840); Ralph Waldo Emerson, ""The Editors to the Reader"" (July 1840); Margaret Fuller, ""A Short Essay on Critics"" (July 1840); A. Bronson Alcott, from ""*Orphic Sayings*"" (July 1840 and other dates)

George Ripley, letter to Emerson (9 November 1840), and Emerson, letter to Ripley (15 December 1840) Sophia Ripley, ""Woman"" (January 1841); Ralph Waldo Emerson, ""Self-Reliance"" (1841); Theodore Parker, *A Discourse of the Transient and Permanent in Christianity* (1841); Ralph Waldo Emerson, ""The Transcendentalist"" (23 December 1841); Lidian Jackson Emerson, ""*Transcendental Bible*"" (1841?); Margaret Fuller, ""The Great Lawsuit. Man versus Men. Woman versus Women"" (July 1843); A. Bronson Alcott and Charles Lane, ""*Fruitlands*"" (July 1843)

William Henry Channing, ""Introduction"" to the Present (September 1843) Charles Lane and A. Bronson Alcott, ""The Consociate Family Life"" (8 September 1843); Henry David Thoreau, ""A Winter Walk"" (October 1843); Charles Lane, ""*Brook Farm*"" (January 1844); Brook Farm Association for Industry and Education, *Constitution* (1844); Brook Farm Association for Industry and Education, from *Constitution*, 2d ed. (1844); Margaret Fuller, ""New Year's Day"" (28 December 1844); George Ripley, Prospectus and ""Introductory Notice"" for the *Harbinger* (14 June 1845)

Margaret Fuller, ""The Wrongs of American Women. The Duty of American Women"" (30 September 1845)

Sommario/riassunto

The transcendentalist movement is generally recognized to be the first major watershed in American literary and intellectual history. Pioneered by Emerson, Thoreau, Orestes Brownson, Margaret Fuller, and Bronson Alcott (among others), Transcendentalism provided a springboard for the first distinctly American forays into intellectual culture: religion and religious reform, philosophy, literature, ecology, and spiritualism. This new collection, edited by eminent American literature scholar Joel Myerson, is the first anthology of the period to appear in over fifty years. *Transcendentalism: A Read*
