1. Record Nr. UNINA9910782458503321 Autore Summit Jennifer Titolo Memory's library [[electronic resource]]: medieval books in early modern England / / Jennifer Summit Chicago,: University of Chicago Press, 2008 Pubbl/distr/stampa **ISBN** 1-281-96661-4 9786611966614 0-226-78172-0 Descrizione fisica 1 online resource (354 p.) Disciplina 027.042 Libraries - England - History - 1400-1600 Soggetti Libraries - England - History - 17th century Books and reading - England - History - 16th century Books and reading - England - History - 17th century Reformation - England Book collecting - England - History England Intellectual life 16th century England Intellectual life 17th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (p. 241-328) and index. Nota di bibliografia Nota di contenuto Introduction: libraries of memory -- Lydgate's libraries: Duke Humfrey, Bury St. Edmunds, and The fall of princes -- The lost libraries of English humanism: More, Starkey, Elyot -- Reading Reformation: the libraries of Matthew Parker and Edmund Spenser -- A library of evidence: Robert Cotton's medieval manuscripts and the generation of seventeenth-century prose -- "Cogitation against libraries" : Bacon, the Bodleian, and the weight of the medieval past -- Coda: memories of libraries. Sommario/riassunto In Jennifer Summit's account, libraries are more than inert storehouses of written tradition; they are volatile spaces that actively shape the meanings and uses of books, reading, and the past. Considering the

two-hundred-year period between 1431, which saw the foundation of Duke Humfrey's famous library, and 1631, when the great antiquarian

Sir Robert Cotton died, Memory's Library revises the history of the modern library by focusing on its origins in medieval and early modern England. Summit argues that the medieval sources that survive in English collections are the product of a Reformation and post-Reformation struggle to redefine the past by redefining the cultural place, function, and identity of libraries. By establishing the intellectual dynamism of English libraries during this crucial period of their development, Memory's Library demonstrates how much current discussions about the future of libraries can gain by reexamining their past.