

1. Record Nr.	UNINA9910782434003321
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Titolo	Believe not every spirit [[electronic resource] ] : possession, mysticism, & discernment in early modern Catholicism / / Moshe Sluhovsky
Pubbl/distr/stampa	Chicago, : University of Chicago Press, 2007
ISBN	1-281-96652-5 9786611966522 0-226-76295-5
Descrizione fisica	1 online resource (385 p.)
Disciplina	235/.4
Soggetti	Demonology Discernment of spirits Demonic possession Spirit possession Exorcism Mysticism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [269]-359) and index.
Nota di contenuto	Possession and exorcism -- Mysticism -- Discernment -- Intersections.
Sommario/riassunto	From 1400 through 1700, the number of reports of demonic possessions among European women was extraordinarily high. During the same period, a new type of mysticism-popular with women-emerged that greatly affected the risk of possession and, as a result, the practice of exorcism. Many feared that in moments of rapture, women, who had surrendered their souls to divine love, were not experiencing the work of angels, but rather the ravages of demons in disguise. So how then, asks Moshe Sluhovsky, were practitioners of exorcism to distinguish demonic from divine possessions? </P