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| Pubbl/distr/stampa      | London ; ; New York, : T and T Clark International, c2004  |
| ISBN                    | 1-281-80312-X<br>9786611803124<br>0-8264-3761-3  |
| Descrizione fisica      | 1 online resource (161 p.)   |
| Collana                 | Journal for the study of the Old Testament. Supplement series ; ; 394  |
| Disciplina              | 222/.1067  |
| Soggetti                | Critical theory<br>Frankfurt school of sociology<br>Law (Theology) - Biblical teaching<br>Sex role<br>Violence in the Bible<br>Women in the Bible  |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Note generali           | Based on the author's thesis (Ph. D.)--Vanderbilt University, 2000.  |
| Nota di bibliografia    | Includes bibliographical references and indexes.   |
| Nota di contenuto       | Contents; Acknowledgments; List of Abbreviations; List of Abbreviations: Laws; Chapter 1 WOMEN, IDEOLOGY, AND VIOLENCE: CRITICAL THEORY AND THE CONSTRUCTION OF GENDER IN THE BOOK OF THE COVENANT AND THE DEUTERONOMIC LAW; Chapter 2 A SURVEY OF THE LAWS ON WOMEN IN THE BOOK OF THE COVENANT AND THE DEUTERONOMIC LAW; Chapter 3 THE CONSTRUCTION OF IDENTITY IN THE BC AND DL; Chapter 4 LAW, GENDER, AND VIOLENCE; Chapter 5 IMPLICATIONS; Appendix A; Appendix B; Bibliography; Index of References; Index of Authors |
| Sommario/riassunto      | Cheryl Anderson examines the laws relating to women that are found in the Book of the Covenant and the Deuteronomic law. She argues that the laws can be divided into those that treat women similarly to men (defined as "inclusive" laws) and those that treat women differently ("exclusive" laws). This study then suggests that the exclusive laws, which construct gender as male dominance/female subordination, do   |

not just describe violence against women but constitute a form of violence against women. As a non-historical critique of ideology, critical theory is used to offer analytical insights that

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