Record Nr. UNINA9910782342803321 Autore Lowry Joseph E (Joseph Edmund) Titolo Early Islamic legal theory: the Risala of Muhammad ibn Idris al-Shafii / / Joseph E. Lowry Leiden:,: Brill,, 2007 Pubbl/distr/stampa 1-281-93985-4 **ISBN** 9786611939854 90-474-2389-5 Descrizione fisica 1 online resource (xiv, 443 pages) Collana Studies in Islamic law and society, , 1384-1130 ; ; v. 30 Disciplina 340.5/9 Islamic law - Interpretation and construction Soggetti **Shafiites** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. [387]-399) and indexes. Nota di contenuto Shafii's concept of the Bayan -- Two hermeneutical techniques --Prophetic sunna and hadith in the Risala -- The Quran in Shafii's Risala -- Shafii's epistemology -- Internal evidence for the Risala's polemical context -- Ijma in the Risala -- The Risala and its relationship to mature Uml al-Figh. Sommario/riassunto The Risla of al-Shfi (d. 204/820), the earliest preserved work of Islamic legal theory, has been understood in previous scholarship as either the elaboration of a hierarchy of sources of law (Qurn, Sunna, consensus, and analogical reasoning) or an extended defense of the Sunna. Through a careful rereading of this celebrated text, this book offers a comprehensive reinterpretation of the Risla, in which Shfi formulated an all-encompassing hermeneutic that portrays the law as a tightly interlocking structure organized around defined interactions of the Qurn and the Sunna. Topics covered include Shfi's creative account of the law's architectonics, hermeneutical techniques, legal epistemology, relationship to kalm, and the role of consensus (ijm