

1. Record Nr.	UNINA9910782261703321
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Titolo	The Levitical authorship of Ezra-Nehemiah [[electronic resource] /] / Kyung-jin Min
Pubbl/distr/stampa	London ; ; New York, : T & T Clark International, c2004
ISBN	1-281-80271-9 9786611802714 0-567-63272-5
Descrizione fisica	1 online resource (192 p.)
Collana	Journal for the study of the Old Testament. Supplement series ; ; 409
Disciplina	222 222.7066 222/.7066
Soggetti	Levites
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Contents; Abbreviations; INTRODUCTION; Part I: PRIESTLY OR LEVITICAL AUTHORSHIP?; Chapter 1 EZRA-NEHEMIAH AS AN INDEPENDENT SINGLE WORK; Chapter 2 PRIESTLY OR LEVITICAL AUTHORSHIP?; Summary of Part I; Part II: LITERARY CONTEXT; Chapter 3 LEVITES IN OLD TESTAMENT TEXTS SINCE THE EXILE; Chapter 4 LEVITES IN EZRA-NEHEMIAH; Summary of Part II; Part III: HISTORICAL CONTEXT; Chapter 5 Two CLUES; Chapter 6 LEVITICAL AUTHORSHIP; Summary of Part III; CONCLUSION; Bibliography; Index of References; Index of Authors; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; R; S; T; U; V; W; Y; Z
Sommario/riassunto	The study of Ezra-Nehemiah has been revolutionized in recent years by a growing rejection of the long-established belief that it was composed as part of the Chronicler's work. That shift in scholarly paradigms has re-opened many questions of origin and purpose, and this thesis attempts to establish an answer to the most important of these: the question of authorship. Here, Kyungjin Min argues that Ezra-Nehemiah most likely originated in a Levitical group that received Persian backing during the late-fifth century BCE and that valued the ideologies of decentralization of power, unity and cooper

