Record Nr. UNINA9910782261403321 Leading captivity captive [[electronic resource]]: 'the exile' as history **Titolo** and ideology / / edited by Lester L. Grabbe Pubbl/distr/stampa Sheffield, Eng., : Sheffield Academic Press, c1998 **ISBN** 1-281-81428-8 9786611814281 0-567-49301-6 Descrizione fisica 1 online resource (169 p.) Collana Journal for the study of the Old Testament. Supplement series;; 278 European seminar in historical methodology; ; 2 Altri autori (Persone) GrabbeLester L Disciplina 221.9/5 222.1206 Jews - History - Babylonian captivity, 598-515 B.C - Biblical teaching Soggetti Jews - History - Babylonian captivity, 598-515 B.C - Historiography Jewish diaspora - Historiography Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Papers from the second meeting of the European Seminar on Note generali Methodology in Israel's History in Lausanne, July 27-30, 1997. Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto Contents; Abbreviations; List of Contributors; Introduction; Part I: ARTICLES; Die Exilszeit als Ernstfall fur eine historische Rekonstruktion ohne biblische Texte: Die neubabylonischen Konigsinschriften als 'Primarquelle'; Ezra's Re-enactment of the Exile; Exile! What Exile? Deportation and the Discourses of Diaspora; 'The Exile' under the Theodolite: Historiography as Triangulation; The Exile in History and Myth: A Response to Hans Barstad; Part II: RESPONSES; The Strange Fear of the Bible: Some Reflections on the 'Bibliophobia' in Recent Ancient Israelite Historiography Exile? What Exile? Whose Exile? Exile a Period-Exile a Myth; Part III: CONCLUSIONS: Reflections on the Discussion: Index of References; Index of Authors; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; R; S; T; U; V; W; Y; Z

In a methodological discussion of this issue, the contributors cover a range of topics, from ancient politics to modern ideology. The entity known as 'the Exile' has had an extremely forceful influence in Old

Sommario/riassunto

Testament scholarship, both as an event and as a symbol. But was there an 'Exile'? And if so, how did it fit into the pattern of population deportations that characterized the imperial strategies of the ancient Near East? In a major methodological discussion of this issue, the contributors to this symposium of the European Seminar in Historical Methodology cover a range of topics, from anc