

1. Record Nr.	UNISA996507472403316
Autore	STENDHAL
Titolo	La Certosa di Parma / Stendhal ; introduzione di Piergiorgio Bellocchio ; traduzione di Emilio Tadini
Pubbl/distr/stampa	Milano, : Garzanti, 2019
ISBN	978-88-11-60974-2
Edizione	[22. ed]
Descrizione fisica	XVIII, 402 p. : 1 ritratto ; 18 cm
Collana	I grandi libri
Disciplina	843.7
Collocazione	VI.4.A. 2143
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910782260403321
Autore	Fager Jeffrey A
Titolo	Land tenure and the biblical jubilee [[electronic resource] ] : uncovering Hebrew ethics through the sociology of knowledge // Jeffrey A. Fager
Pubbl/distr/stampa	Sheffield, Eng., : JSOT Press, c1993
ISBN	1-281-80364-2 9786611803643 0-567-62319-X
Descrizione fisica	1 online resource (145 p.)
Collana	Journal for the study of the Old Testament. Supplement series ; ; 155
Disciplina	221.6 296.4/3
Soggetti	Land tenure - Religious aspects - Judaism Land tenure (Jewish law) Land tenure - Middle East Jubilee (Judaism)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Contents; Abbreviations; Part I: LAYING THE FOUNDATION; Chapter 1 THE USE OF THE SOCIOLOGY OF KNOWLEDGE IN EXAMINING THE JUBILEE; Chapter 2 THE HISTORICAL BACKGROUND OF THE JUBILEE; Part II: A SOCIOLOGICAL ANALYSIS OF THE JUBILEE IN THE LATE EXILIC PERIOD; Chapter 3 THE EXILE; Chapter 4 THE PRIESTS AND THEIR LITERATURE; Chapter 5 EZEKIEL; Part III: THE MORAL WORLD-VIEW OF THE JUBILEE; Chapter 6 THE OBJECTIVE MEANING; Chapter 7 THE EXPRESSIVE MEANING; Chapter 8 THE DOCUMENTARY MEANING; CONCLUSION; Appendix: The Literary Strata of Leviticus 25; Selected Bibliography; Index of References Index of Authors A; B; C; D; E; F; G; H; J; K; L; M; N; O; P; R; S; T; V; W; Z
Sommario/riassunto	The biblical jubilee represents one of the most radical programmes for land reform from the ancient Near East, yet it was never practised in ancient Israel. What then is the meaning of this sacred law that was never enforced? This cogently argued book attempts to answer that question by using the tools of sociological analysis. Fager examines three levels of meaning within the jubilee legislation, which was

produced by the priestly intellectuals during the period of exile. The actual words of the text carry one meaning and the priests intended a slightly different meaning, but underlying both

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