Record Nr. UNINA9910782251403321 Autore Bradley Peter T. <1943-> **Titolo** Habsburg Peru: images, imagination and memory / / Peter T. Bradley and David Cahill [[electronic resource]] Liverpool:,: Liverpool University Press,, 2000 Pubbl/distr/stampa 1-78138-669-2 **ISBN** 1-84631-326-0 1 online resource (xii, 167 pages) : digital, PDF file(s) Descrizione fisica Collana Liverpool Latin American studies; ; new series, 2 Disciplina 985.03 Public opinion - Great Britain - History Soggetti Visitors, Foreign - Great Britain - Attitudes British - Mexico - Attitudes Incas - Social life and customs - 17th century Peru Foreign public opinion, British History Peru Description and travel Cuzco (Peru) Social life and customs 17th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 11 Aug 2017). Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Title Page; Contents; Preface; Part I: Peru in English: The Early History of the English Fascination with Peru; 1: Introduction; 2: Historical Texts; 3: Accounts of Sea Voyages and Travel; 4: Collections of Voyages and Travels; 5: Geographies and Atlases; 6: Documents, Monographs and Theatre; 7: Conclusion; Part II: The Inca and Inca Symbolism in Popular Festive Culture: The Religious Processions of Seventeenth-Century Cuzco; 8: Exploring Incan Identity; 9: The Inca and the Politics of Nostalgia; 10: The Inca Motif in Colonial Fiestas - I; 11: The Inca Motif in Colonial Fiestas - II 12: ConclusionAppendix I; Appendix II; Index Sommario/riassunto The reception of the 'discovery', conquest and colonisation of Spanish America spawned a rich imaginative literature. The case studies presented in this book represent two distinct types of imagining by two diametrically different groups: literate, and in some cases erudite

Europeans, and a vanguished native nobility. The former endeavoured

to make sense of Spain's (and Portugal's) 'marvellous possessions' in the New World with the limited conceptual tools at their disposal, the latter to construct a colonial identity based on their shared ancestral memory while incorporating elements from the even more wondrous Hispanic culture that had overwhelmed them.