Record Nr. UNINA9910782250903321 Autore Kirkham Michael **Titolo** Passionate intellect: the poetry of Charles Tomlinson / / Michael Kirkham [[electronic resource]] Liverpool:,: Liverpool University Press,, 1999 Pubbl/distr/stampa **ISBN** 1-78694-539-8 1-84631-371-6 1 online resource (333 pages) : digital, PDF file(s) Descrizione fisica Collana Liverpool English texts and studies Disciplina 821/.914 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Title from publisher's bibliographic system (viewed on 11 Aug 2017). Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Title Page: Contents; Acknowledgements; Introduction; 1: An Ethic of Perception; 2: One World; 3: Manscapes 1958-1966; 4: Manscapes 1969-1978; 5: A SavingGrace; 6: Art andMortality; Bibliography; Index of Proper Names andWorks Sommario/riassunto This critical study looks at the first four decades of Charles Tomlinson's poetic career, and is the only published full-scale, exclusive treatment of his poetry. Tomlinson is a major British poet whose work has received more recognition in North America and continental Europe than it has in his own country, where still, in some quarters, its character is misunderstood and therefore misjudged. The purpose of Kirkham's study is to increase understanding and appreciation of the exceptional achievement of Tomlinson's poetry, emphasising both the startling originality of his vision - a unified vision of a natural-human world - and the subtlety of his poetic art. The study is a reading of the poems which aims to show what they yield to close scrutiny and to remove misconceptions. Known for its analytical rendering of senseimpressions and its avoidance of the personal pronoun, the objectivism of Tomlinson's poetry is not an exercise in asceticism, but a means of enlarging the circumference of the perceiving self, an expansion of self which is not at the same time an inflation of the self-regarding ego. Its theme is not objects as such but relations, the relation of the

perceiving self to the other, of the human to the non-human world. Its reputation for cool detachment is based on a misreading: it is a poetry

of energy and excitement, which combines self-restraint with passionate conviction.