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Nota di contenuto	Contents; Preface; Abbreviations; Creation, Philosophy and Spirituality: Aspects of Jewish Interpretation of Psalm; 'Break in the Middle of a Verse': Some Observations on a Massoretic Feature; Putting Them in their Place: Geography as an Evaluative Tool; The 'Damascus' Sect and Judaism; The Eschatological Temple(s) of 11QT; Second Thoughts on [Omitted] and the Qumran Synchronistic Calendars; The Deuteronomic Character of 4Q252; 4Q471: A Case of Mistaken Identity?; Kann man als Jude auch Grieche sein? Erwagungen zur judisch-hellenistischen Pseudepigraphie Sirach Research since 1965: Progress and QuestionsJosephus's Portrait of Ehud; Josephus's Use of Greek Sources for Biblical History; Philo, Grammatik#&275; , and the Narrative Aggada; The 'Antiochenes in Jerusalem'. Again; An Enochic Citation in Barnabas 4.3 and the Oracles of Hystaspes; Is 'Proselyte Baptism' Mentioned in the Mishnah? The Interpretation of m. Pesahim 8.8 (= m. Eduyot 5.2); Did the Amoraim See Christianity as Something New?; What 'the Rabbis' Thought: A

Method and a Result. One Statement on Prophecy in Rabbinic Judaism  
Ad Verbum or Ad Sensum: The Christianization of a Latin Translation  
Formula in the Fourth Century Dates in Sepher Yosippon; Responsa and  
Rhetoric: On Law, Literature and the Rabbinic Decision; Bibliography of  
Works by Ben Zion Wacholder; Index of References; Index of Authors

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Sommario/riassunto

The themes of this volume encompass the lifelong interests of one of  
the most eminent and learned Jewish scholars of our time: Qumran,  
Hellenism, Rabbinics and chronography. The contributors, leading  
scholars in these fields, have produced what is a benchmark of modern  
scholarship of Judaism in the Graeco-Roman period.

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