

1. Record Nr.	UNINA9910782209103321
Titolo	Gender and law in the Hebrew Bible and the ancient Near East [[electronic resource] /] / edited by Victor H. Matthews, Bernard M. Levinson, and Tikva Frymer-Kensky
Pubbl/distr/stampa	Sheffield, England, : Sheffield Academic Press, c1998
ISBN	1-281-81425-3 9786611814250 0-567-62094-8
Descrizione fisica	1 online resource (257 p.)
Collana	Journal for the study of the Old Testament. Supplement series ; ; 262
Altri autori (Persone)	MatthewsVictor Harold LevinsonBernard M (Bernard Malcolm) Frymer-KenskyTikva Simone
Disciplina	220.8/3054 221.8
Soggetti	Women in the Bible Women (Jewish law) Jewish law Women - Middle East - History Women - Legal status, laws, etc - Middle East
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Contents; Preface: From The Woman's Bible to Gender and Law; Abbreviations; List of Contributors; GENDER AND LAW: AN INTRODUCTION; Women and Psalms: Toward an Understanding of the Role of Women's Prayer in the Israelite Cult; The 'Whore' of Ezekiel 16: The Impact and Ramifications of Gender-Specific Metaphors in Light of Biblical Law and Divine Judgment; Virginitv in the Bible; Honor and Shame in Gender-Related Legal Situations in the Hebrew Bible; A Riposte Form in The Song of Deborah False Weights in the Scales of Biblical Justice?: Different Views of Women from Patriarchal Hierarchy to Religious Equality in the Book of DeuteronomyWives and Daughters, Bond and Free: Views of Women in the Slave Laws of Exodus 21.2-11; Gender and Law: A Case Study from Ancient Mesopotamia; 'Lest He Die in the Battle and Another Man Take

Her': Violence and the Construction of Gender in the Laws of Deuteronomy 20-22; The Female Slave; Index of References; Index of Ancient Near Eastern Texts; Index of Authors

Sommario/riassunto

This striking new contribution to gender studies demonstrates the essential role of Israelite and Near East law in the historical analysis of gender. The theme of these studies of Babylonian, Hittite, Assyrian, and Israelite law is this: What is the significance of gender in the formulation of ancient law and custom? Feminist scholarship is enriched by these studies in family history and the status of women in antiquity. At the same time, conventional legal history is repositioned, as new and classical texts are interpreted from the vantage point of feminist theory and social history. Papers f
