1. Record Nr. UNINA9910782207703321 Autore Latvus Kari **Titolo** God, anger, and ideology [[electronic resource]]: the anger of God in Joshua and Judges in relation to Deuteronomy and the priestly writings // Kari Latvus Sheffield, England, : Sheffield Academic Press, c1998 Pubbl/distr/stampa **ISBN** 1-281-81435-0 9786611814359 0-567-62544-3 Descrizione fisica 1 online resource (113 p.) Collana Journal for the study of the Old Testament. Supplement series; ; 279 Disciplina 222.206 222/.06 Soggetti God - Wrath - Biblical teaching Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto Contents; Preface; Abbreviations; Chapter 1 INTRODUCTION; Chapter 2 ANALYSES OF THE TEXTS IN JOSHUA AND JUDGES; Chapter 3 THE ANGER OF GOD IN DEUTERONOMY AND IN THE PRIESTLY WRITINGS; Chapter 4 CONCLUSIONS AND IMPLICATIONS; An Uncritical Epilogue IN SEARCH OF THE THEOLOGICAL INTENTION BEYOND THE ANGER OF GOD; Bibliography; Index of References; Index of Authors Sommario/riassunto A study of the growth of Joshua and Judges illustrates how the theme of divine anger has been used differently, according to different historical and social settings. In the deuteronomistic texts the main reason for God's anger is idolatry, which symbolizes a totally negative attitude to everything that God has done or given to the Israelites. This theology of anger is deeply bound to experiences of national catastrophes or threats of crises, and reflects the theological enigma of

different view: the anger of God becomes

the exile. A century later, post-deuteronomistic theology gives a wholly