Record Nr. UNINA9910782160703321 Autore Flower Michael A Titolo The seer in ancient Greece [[electronic resource] /] / Michael Attyah Flower Pubbl/distr/stampa Berkeley, : University of California Press, 2008 **ISBN** 1-281-38550-6 9786611385507 0-520-93400-8 Descrizione fisica 1 online resource (327 p.) Collana The Joan Palevsky imprint in classical literature Disciplina 133.30938 **Divination - Greece** Soggetti Oracles, Greek Prophets - Greece Greece Religious life and customs Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Front matter -- Contents -- List Of Illustrations -- Acknowledgments -- Preface -- List Of Abbreviations -- 1. Problems, Methods, And Sources -- 2. Who Is A Seer? -- 3. The Role And Image Of The Seer --4. Divination As A System Of Knowledge And Belief -- 5. Disbelief And Skepticism About Seers: Is The Best Seer The One Who Guesses Well? --6. A Dangerous Profession: The Seer In Warfare -- 7. The Art Of The Consultation -- 8. Not Just A Man's Profession: The Female Seer -- 9. Conclusion -- Bibliography -- Index -- Index Locorum The seer (mantis), an expert in the art of divination, operated in ancient Sommario/riassunto Greek society through a combination of charismatic inspiration and diverse skills ranging from examining the livers of sacrificed animals to spirit possession. Unlike the palm readers and mediums who exist on the fringe of modern society, many seers were highly paid, well respected, educated members of the elite who played an essential role in the conduct of daily life, political decisions, and military campaigns. Armies, for example, never went anywhere without one. This engaging book, the only comprehensive study of this fascinating figure, enters into the socioreligious world of ancient Greece to explore what seers

did, why they were so widely employed, and how their craft served as a viable and useful social practice.