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	Nota di contenuto	Introduction: Virtual empiricism : the revaluation of the transcendental Briefly mapping our experimental journey Bergson's genealogy of consciousness The immediate data of consciousness The role of the body Pure perception and beyond Introducing memory : from the psychological to the virtual Memory and the brain : which survival? Folding over : the psychological is also necessarily virtual The unconscious as ontology of the virtual From dualism to difference The elan vital or the ontologization of duration Memory as virtual coexistence Sense and sensibility : Bergsonian positivism Between Bergson and Deleuze : the method of intuition as transcendental/virtual empiricism Absolute movement and intuition Intuition and superior empiricism Cinematic thought : the Deleuzean image and the crystals of time Why the cinema? Toward the crystal-image : a vision of the genesis of time Proust and thought : death, art, and the adventures of the involuntary Death is the truth of thought How might death be put to work? Art as the production of essences Conclusion: Bergson-Deleuze encounters : machinic becomings and virtual materialism What does Deleuze find in Bergson? Why the image? Why read Deleuze after Bergson? Which machinic becomings? Closing.