

1. Record Nr.	UNISALENT0991000541219707536
Autore	Orlandoni, Giuseppe
Titolo	Il problema del superfluo nella società di oggi : prospettive alla luce della <i>Populorum Progressio</i> / Giuseppe Orlandoni
Pubbl/distr/stampa	Roma : Città nuova, c1971
Descrizione fisica	185 p. ; 20 cm
Collana	Studi e ricerche / Almo Collegio Capranica
Disciplina	261.809
Soggetti	Teologia sociale - Cristianesimo - Problemi economico-sociali Paulus 6. <Papa>. Enciclica <i>Populorum progressio</i>
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910782113703321
Autore	Hyland Drew A
Titolo	Plato and the question of beauty [[electronic resource] /] / Drew A. Hyland
Pubbl/distr/stampa	Bloomington, : Indiana University Press, c2008
ISBN	9786611765637 1-281-76563-5 0-253-00026-2
Descrizione fisica	1 online resource (169 p.)
Collana	Studies in Continental thought
Disciplina	111/.85092
Soggetti	Aesthetics
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [137]-146) and index.
Nota di contenuto	The question of beauty in the <i>Hippias major</i> -- The question of beauty in the <i>Symposium</i> -- The question of beauty in the <i>Phaedrus</i> -- The

second and seventh letters -- The critique of rhetoric and writing in the Phaedrus.

Sommario/riassunto

Reveals the intimate connection between beauty and the philosophical life

3. Record Nr.

UNINA9910814269603321

Autore

Swaine Lucas <1969->

Titolo

The liberal conscience : politics and principle in a world of religious pluralism / / Lucas Swaine

Pubbl/distr/stampa

New York : , : Columbia University Press, , [2006]

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0-231-50981-2

Descrizione fisica

1 online resource (238 p.)

Disciplina

322

Soggetti

Religion and politics

Liberalism - Religious aspects

Democracy - Religious aspects

Theocracy

Lingua di pubblicazione

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Nota di contenuto

Frontmatter -- Contents -- Acknowledgments -- Introduction -- 1. A Liberalism of Conscience -- 2. Liberalism and the Liberty of Conscience -- 3. How Should Liberal Democracies Treat Theocratic Communities? -- 4. Inspiring Public Reason -- Review And Conclusion -- Notes -- Index

Sommario/riassunto

"A new liberal theory awaits, one that properly acknowledges the fundamental values and commitments of theocrats and liberals alike." - from The Liberal of ConscienceIn recent years, the battle between liberalism and theocracy has taken center stage around the globe. To many it is a dispute that can only end in a confrontation of competing values and worldviews. In this bold new work, Lucas Swaine combines discussions of political philosophy and real-world events to provide solutions to this seemingly intractable conflict. By opening a dialogue

between theocracy and liberalism and offering strategies for interacting with politically ambitious theocrats, Swaine offers new and vital perspectives on the role of religion in liberal, multicultural societies. Swaine begins by exploring the nature and development of theocratic communities and the moral and political challenges they pose to liberal societies. He argues that in their treatment of theocratic communities, liberal societies have failed to uphold their own stated principles of religious toleration. They have also neglected to formulate a suitable schema for treating theocratic communities ensconced in liberal democracies and to provide reasons for theocrats to affirm liberal institutions. Swaine calls upon liberals to redefine and reassert the fundamental importance of liberty of conscience. By doing so, liberal societies will reinvigorate their own traditions, while also assuaging religious conflict. In addition to philosophical arguments, Swaine proposes a new legal standard that offers theocratic communities quasi sovereignty within liberal democracies. Theocrats also have much to gain from embracing liberalism and the principle of liberty of conscience. Swaine argues that liberalism can be made more appealing to the values and concerns of theocrats if the liberal commitment to freedom of conscience is clarified and modified and if liberals take a fresh approach to conceptualizing and promulgating liberal principles, institutions, and laws.
