

1. Record Nr.	UNINA9910782075303321
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Titolo	Warrant [[electronic resource]] : the current debate // Alvin Plantinga
Pubbl/distr/stampa	New York, : Oxford University Press, 1993
ISBN	0-19-987959-1 0-19-983355-9 0-585-36999-2 1-280-44316-2 0-19-802404-5 9786610443161
Descrizione fisica	1 online resource (241 p.)
Disciplina	121/.6
Soggetti	Knowledge, Theory of Belief and doubt
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	<p>""Contents""; ""1. Justification, Internalism, and Deontology""; ""I. Internalism""; ""II. Justification""; ""III. Classical Deontologism""; ""IV. Deontology and Internalism""; ""V. Back to the Present""; ""2. Classical Chisholmian Internalism""; ""I. The Central Idea""; ""II. Classical Chisholmian Internalism Rejected""; ""III. Justification versus Warrant""; ""3. Post-Classical Chisholmian Internalism""; ""I. Post-Classicalism Explained""; ""II. Problems with Post-Classical Chisholmian Internalism""; ""4. Coherentism""; ""I. Ordinary Foundationalism""; ""II. Coherentism""</p> <p>""III. Classical Foundationalism""""5. Bonjourian Coherentism""; ""I. Bonjourian Coherentism Explained""; ""II. Bonjourian Coherentism Examined""; ""6. Bayesian Coherentism and Warrant""; ""I. Bayesianism Explained""; ""II. Bayesianism and Warrant""; ""7. Bayesian Coherentism and Rationality""; ""I. The Varieties of Rationality""; ""II. Bayesian Constraints and Rationality""; ""8. Pollockian Quasi-Internalism""; ""I. Pollockian Epistemic Norms""; ""II. Justification and Objective Justification""; ""III. Problems""; ""IV. New Directions""; ""9. Reliabilism""; ""I. Alstonian Justification""</p>

""II. Dretsian Reliabilism""""III. Goldmanian Reliabilism""; ""IV. Concluding Peroration""; ""10. Prospect and Retrospect""; ""Appendix""; ""Index""; ""A""; ""B""; ""C""; ""D""; ""E""; ""F""; ""G""; ""H""; ""I""; ""J""; ""K""; ""L""; ""M""; ""N""; ""P""; ""Q""; ""R""; ""S""; ""T""; ""U""; ""V""; ""W""; ""Z""

Sommario/riassunto

Contemporary epistemologists seldom focus attention on the nature of warrant; and when they do, they display deplorable diversity. The author argues that none of their claims is correct, and suggests a more satisfactory alternative. He surveys current contributions to the discussion of warrant and neighbouring issues.
