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| Autore | Norris Pippa |
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| Edizione | [Second edition.] |
| Descrizione fisica | 1 online resource (xvi, 375 pages) : digital, PDF file(s) |
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| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Machine generated contents note: Part I: Understanding Secularization: 1. The secularization debate; 2. Measuring secularization; 3. Comparing secularization worldwide; Part II: Case Studies of Religion and Politics: 4. The puzzle of secularization in the United States and Western Europe; 5. A religious revival in post-communist Europe?; 6. Religion and politics in the Muslim world; Part III: The Consequences of Secularization: 7. Religion, the Protestant ethic, and moral values; 8. Religious organizations and social capital; 9. Religious parties and electoral behavior; Part IV: Conclusions: 10. Secularization and its consequences; 11. Re-examining the theory of existential security; 12. Re-examining evidence for the security thesis. |
| Sommario/riassunto | This book develops a theory of existential security. It demonstrates that |

the publics of virtually all advanced industrial societies have been moving toward more secular orientations during the past half century, but also that the world as a whole now has more people with traditional religious views than ever before. This second edition expands the theory and provides new and updated evidence from a broad perspective and in a wide range of countries. This confirms that religiosity persists most strongly among vulnerable populations, especially in poorer nations and in failed states. Conversely, a systematic erosion of religious practices, values and beliefs has occurred among the more prosperous strata in rich nations.
