

1. Record Nr.	UNINA9910781941203321
Titolo	Learned ignorance [[electronic resource]] : intellectual humility among Jews, Christians, and Muslims // edited by James L. Heft, Reuven Firestone, and Omid Safi
Pubbl/distr/stampa	New York, N.Y., : Oxford University Press, c2011
ISBN	0-19-025828-4 1-283-42714-1 9786613427144 0-19-977306-8
Descrizione fisica	1 online resource (361 p.)
Altri autori (Persone)	HeftJames FirestoneReuven <1952-> SafiOmid <1970->
Disciplina	201/.5
Soggetti	Abrahamic religions Religions - Relations
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Proceedings of a conference held in June 2007 at the Tantur Ecumenical Institute in Jerusalem.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; Contents; Contributors; Learned Ignorance; PART I: Learned Ignorance and Interreligious Dialogue; 1. Some Requisites for Interfaith Dialogue; 2. Learned Ignorance and Faithful Interpretation of the Qur'an in Nicholas of Cusa (1401-1464); 3. "Seeing the Sounds": Intellectual Humility and the Process of Dialogue; 4. Finding Common Ground: "Mutual Knowing," Moderation, and the Fostering of Religious Pluralism; PART II: Must Particularity Be Exclusive?; 5. Humble Infallibility; 6. Chosenness and the Exclusivity of Truth 7. The Belief in the Incarnation of God: Source of Religious Humility or Cause of Theological Pride?8. Supernatural Israel: Obstacles to Theological Humility in Jewish Tradition; 9. Walking on Divine Edge: Reading Notions of Arrogance and Humility in the Qur'an; PART III: Violence, Apologies, and Conflict; 10. After Augustine: Humility and the Search for God in Historical Memory; 11. Apology, Regret, and Intellectual Humility: An Interreligious Consideration; 12. Islamic

Theological Perspectives on Intellectual Humility and the Conditioning of Interfaith Dialogue; PART IV: Religious Pluralism
13. A Meditation on Intellectual Humility, or on a Fusion of Epistemic Ignorance and Covenantal Certainty
14. Saving Dominus Iesus; 15. Between Tradition and Reform: Between Premodern Sufism and the Iranian Reform Movement; Epilogue: The Purpose of Interreligious Dialogue; Index; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; Q; R; S; T; U; V; W; X; Y; Z

Sommario/riassunto

Constructive interreligious dialogue is only a recent phenomenon. Until the nineteenth century, most dialogue among believers was carried on as a debate aimed either to disprove the claims of the other, or to convert the other to one's own tradition. At the end of the nineteenth century, Protestant Christian missionaries of different denominations had created such a cacophony amongst themselves in the mission fields that they decided that it would be best if they could begin to overcome their own differences instead of confusing and even scandalizing the people whom they were trying to convert
