Record Nr. UNINA9910781925303321 Autore Kaye Anthony E **Titolo** Joining places [[electronic resource]]: slave neighborhoods in the old South / / Anthony E. Kaye Chapel Hill,: University of North Carolina Press, c2007 Pubbl/distr/stampa **ISBN** 1-4696-0614-3 0-8078-7760-3 Descrizione fisica 1 online resource (376 p.) Collana The John Hope Franklin series in African American history and culture Disciplina 307.3/36208996073076226 Enslaved persons - Mississippi - Natchez (District) - Social life and Soggetti customs Enslaved persons - Mississippi - Natchez (District) - Social conditions Community life - Mississippi - Natchez (District) - History Neighborhoods - Mississippi - Natchez (District) - History African American neighborhoods - Mississippi - Natchez (District) -History Enslaved persons - Southern States - Social life and customs Enslaved persons - Southern States - Social conditions Community life - Southern States Natchez (Miss.: District) Social life and customs Natchez (Miss.: District) Social conditions Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. [311]-342) and index. Nota di contenuto Contents; Acknowledgments; Introduction; 1 Neighborhoods; 2 Intimate Relations: 3 Divisions of Labor: 4 Terrains of Struggle: 5 Beyond Neighborhood: 6 War and Emancipation: Epilogue: Appendix: Population, Land, and Labor; Notes; Bibliography; Index; In this new interpretation of antebellum slavery, Kaye offers a vivid Sommario/riassunto portrait of slaves transforming adjoining plantations into slave neighborhoods. He describes men and women opening paths from their owners' plantations to adjacent farms to go courting and take spouses, to work, to run away, and to otherwise contend with owners and their agents. Demonstrating that neighborhoods prevailed across the South, Kave reformulates ideas about slave marriage, resistance,

independent production, paternalism, autonomy, and the slave community that have defined decades of scholarship. This is the first