

1. Record Nr.	UNINA9910787691803321
Autore	Heintz Monica
Titolo	Anthropology of Moralities, The [[electronic resource]]
Pubbl/distr/stampa	New York, : Berghahn Books, 2013
ISBN	1-78238-320-4
Descrizione fisica	1 online resource (230 p.)
Disciplina	170.9 303.372
Soggetti	Cultural relativism Morality Social values
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	The Anthropology of Moralities; ACKNOWLEDGEMENTS; Chapter 1. INTRODUCTION: WHY THERE SHOULD BE AN ANTHROPOLOGY OF MORALITIES; Chapter 2. NORM AND SPONTANEITY: ELICITATION WITH MORAL DILEMMA SCENARIOS; Chapter 3. LIFE HISTORY AND PERSONAL EXPERIENCE: THE MORAL CONCEPTIONS OF A MUSCOVITE MAN; Chapter 4. MORALITY, VALUE AND RADICAL CULTURAL CHANGE; Chapter 5. ACCELERATED GLOBALISATION AND THE CONFLICTS OF VALUES SEEN THROUGH THE LENS OF TRANSNATIONAL ADOPTION: A COMPARATIVE PERSPECTIVE; Chapter 6. MORALITY, SELF AND POWER: THE IDEA OF THE MAHALLA IN UZBEKISTAN Chapter 7. MORALISING FEMALE SEXUALITY: THE INTERSECTIONS BETWEEN MORALITY AND SEXUALITY IN RURAL VIETNAMChapter 8. NARRATIVE ETHICS: THE EXCESS OF GIVING AND MORAL AMBIGUITY IN THE LAO VESSANTARA-JATAKA; Chapter 9. ADOPTING AN OBLIGATION: MORAL REASONING ABOUT BOUGAINVILLEAN CHILDREN'S ACCESS TO SOCIAL SERVICES IN NEW IRELAND; Chapter 10. BETWEEN FACTS AND NORMS: TOWARDS AN ANTHROPOLOGY OF ETHICAL PRACTICE; REFERENCES; NOTES ON CONTRIBUTORS; INDEX
Sommario/riassunto	Anthropologists have been keenly aware of the tension between cultural relativism and absolute norms, and nowhere has this been more acute than with regards to moral values. Can we study the Other's

morality without applying our own normative judgments? How do social anthropologists keep both the distance required by science and the empathy required for the analysis of lived experiences? The plurality of moralities has not received an explicit and focused attention until recently, when accelerated globalization often resulted in the collision of different value systems. Observing, describin

2. Record Nr.	UNINA9910781804103321
Autore	Stivers Camilla
Titolo	Governance in dark times [[electronic resource]] : practical philosophy for public service / / Camilla Stivers
Pubbl/distr/stampa	Washington, D.C., : Georgetown University Press, 2008
ISBN	1-58901-334-4 1-4356-4874-9
Descrizione fisica	1 online resource (177 p.)
Disciplina	351.01
Soggetti	Public administration Public administration - Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Rethinking reason after September 11 -- Public administration and the question of torture -- Thinking, judging, and public life -- Two models of governance -- Security in dark times -- The social reality of public space -- Governance from the ground up -- Philosophy for practice -- Pragmatism in public service -- Public service ethics in dark times.
Sommario/riassunto	With the rush of calamitous events in recent years-the September 11 terror attacks, the Iraq imbroglio, and hurricanes Katrina and Rita-Americans feel themselves to be living in dark times. Trust in one another and in the government is at low ebb. People in public service face profound challenges to the meaning and efficacy of their work. Where can a public servant turn for a public philosophy to sustain practice? Inspired by Hannah Arendt and several other philosophers, Governance in Dark Times is the first book to explore the philosophical and value underpinnings needed to guide public servan

