Record Nr. UNINA9910781740903321 Autore Mercedes Anna Titolo Power for feminism and Christ's self-giving / Anna Mercedes Pubbl/distr/stampa London; New York, : T&T Clark, 2011 **ISBN** 1-4725-4996-1 1-283-27425-6 9786613274250 0-567-27768-2 Descrizione fisica 1 online resource (185 p.) Disciplina 201.666065 Soggetti Feminist theology Women in Christianity Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (pages [154]-163) and index Introduction: Dangerous Doctrine\1. Christ's Self-Giving and God's Nota di contenuto Power Over Us\2. Beyond "Power Over:" Relational Christology\3. Power for Ourselves: Kenotic Erotics\4. Beyond "Power With:" Martyrs and Masochists\5. Power for Resistance: Abuse and Self-Giving Care\6. Power for Christ: Self-Giving and Incarnation Feminist theologians have established that the self-giving doctrines Sommario/riassunto can disempower women and other oppressed persons, teaching passivity and evasion of one s own self-development. Christ's kenosis, or self-emptying on the cross offers a central example of sacrifice for others to the detriment of one s own self-care. And yet, in contrast to previous feminist theologies, this book argues for the power available in self-giving. This feminist christology affirms that we come into

ourselves through our own kenosis. Drawing on diverse sources,

including traditional voices like Luther or Balthasar,