Record Nr. UNINA9910781740003321 The individual and tradition: folkloristic perspectives / / edited by Ray **Titolo** Cashman, Tom Mould, and Pravina Shukla Pubbl/distr/stampa Bloomington:,: Indiana University Press,, 2011 ©2011 **ISBN** 1-283-23598-6 9786613235985 0-253-00566-3 Descrizione fisica 1 online resource (ix, 547 pages): illustrations, maps Collana Special publications of the Folklore Institute, Indiana University Altri autori (Persone) CashmanRay MouldTom <1969-> ShuklaPravina 709.22 Disciplina Soggetti Storytelling Tradition (Philosophy) Oral tradition Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Contents; Introduction: The Individual and Tradition; Entering Tradition: Kim Ellington, Catawba Valley Potter: Delight in Skill: The Stone Carvers' Art; The "Talking Machine Story Teller": Cal Stewart and the Remediation of Storytelling; Chief Ovia Idah: Bricoleur of Benin City and a Star for All Times; Place Matters: A Wooden Boat Builder in the Twenty-First Century: A Backdoor into Performance: The Maintenance of Heritage: Kersti Jobs-Bjorklof and Swedish Folk Costume; The World of Ogre-Tile Makers: The Onihyaku Line inHekinan, Japan Bringing Them Back: Wanda Aragon and the Revival of Historic Pottery Designs at Acoma; Artistic Courage in Small Groups: Identity, Intermediality, and Indian Country; Navigating the Legends of Treasure Island: Narrative, Maps, and the Material: Fluid Identities: Madame d'Aulnoy, Mother Bunch, and Fairy-Tale History; Counting the Stars: The Study of Creativity on a Human Scale: On Middle-Range Structures in Heroic Epic; The Role of Tradition in the Individual; Customizing

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Sommario/riassunto

Profiles of artists and performers from around the world form the basis of this innovative volume that explores the many ways individuals engage with, carry on, revive, and create tradition. Leading scholars in folklore studies consider how the field has addressed the relationship between performer and tradition and examine theoretical issues involved in fieldwork and the analysis and dissemination of scholarship in the context of relationships with the performers.