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Titolo	American constitutionalism abroad : selected essays in comparative constitutional history / edited by George Athan Billias
Pubbl/distr/stampa	New York : Greenwood Press, 1990
Descrizione fisica	XII, 160 p. ; 23 cm
Collana	Contributions to the study of world history ; 16
Disciplina	347.30229
Locazione	FSPBC
Collocazione	I C 170
Lingua di pubblicazione	Inglese
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Livello bibliografico	Monografia
2. Record Nr.	UNINA9910781736503321
Autore	Stoller Paul
Titolo	Sensuous scholarship / / Paul Stoller
Pubbl/distr/stampa	Philadelphia : , : University of Pennsylvania Press, , 1997
ISBN	1-283-21197-1 9786613211972 0-8122-0313-5
Descrizione fisica	1 online resource (xviii, 166 pages) : illustrations
Collana	Contemporary ethnography
Disciplina	305.8/001
Soggetti	Ethnology - Methodology Ethnology - Philosophy Sensuality Songhai (African people) - Religion Songhai (African people) - History Songhai (African people) - Social conditions
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Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. [149]-159) and index. Filmography: p. 161.
Nota di contenuto	pt. 1. Embodied practices -- pt. 2. Body and memory -- pt. 3. Embodied representations.
Sommario/riassunto	Among the Songhay of Mali and Niger, who consider the stomach the seat of personality, learning is understood not in terms of mental activity but in bodily terms. Songhay bards study history by "eating the words of the ancestors," and sorcerers learn their art by ingesting particular substances, by testing their flesh with knives, by mastering pain and illness. In <i>Sensuous Scholarship</i> Paul Stoller challenges contemporary social theorists and cultural critics who—using the notion of embodiment to critique Eurocentric and phallocentric predispositions in scholarly thought—consider the body primarily as a text that can be read and analyzed. Stoller argues that this attitude is in itself Eurocentric and is particularly inappropriate for anthropologists, who often work in societies in which the notion of text, and textual interpretation, is foreign. Throughout <i>Sensuous Scholarship</i> Stoller argues for the importance of understanding the "sensuous epistemologies" of many non-Western societies so that we can better understand the societies themselves and what their epistemologies have to teach us about human experience in general.