

1. Record Nr.	UNINA9910781725403321
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Titolo	Language and experience in 17th-century British philosophy [[electronic resource] /] / Lia Formigari
Pubbl/distr/stampa	Amsterdam ; ; Philadelphia, : J. Benjamins Pub., 1988
ISBN	1-283-31376-6 9786613313768 90-272-7862-8
Descrizione fisica	1 online resource (186 p.)
Collana	Amsterdam studies in the theory and history of linguistic science. Series III, Studies in the history of the language sciences, , 0304-0720 ; ; v. 48
Disciplina	401
Soggetti	Language and languages - Philosophy - History - 17th century Empiricism Philosophy, British - 17th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"Revised version of a volume originally published in 1970 under the title <i>Linguistica ed empirismo nel Seicento inglese</i> "--P. [vii].
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	LANGUAGE AND EXPERIENCE IN 17TH-CENTURY BRITISH PHILOSOPHY; Editorial page; Title page; Copyright page; Table of contents; Acknowledgements; 0. Introduction Francis Bacon and the Renaissance Linguistic Tradition; 1.0 Language and the languages; 2.0 The reconstruction of linguistic unity; 3.0 Semiotics and the theory of knowledge; Concluding remarks; Bibliography; Index of names; Index of subjects
Sommario/riassunto	The focus of this volume is the crisis of the traditional view of the relationship between words and things and the emergence of linguistic arbitrarism in 17th-century British philosophy. Different groups of sources are explored: philological and antiquarian writings, pedagogical treatises, debates on the respective merits of the liberal and mechanical arts, essays on cryptography and the art of gestures, polemical pamphlets on university reform, universal language scheme, and philosophical analyses of the conduct of the understanding. In the late 17th-century the philosophy of mind discards b

