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Sommario/riassunto	This book brings together sixteen studies by international scholars on the origins and early development of the Latin and Syriac biblical and philosophical commentary traditions. With its breadth and ground-breaking originality, this volume is an indispensable resource not only for specialists, but also for all students and scholars interested in late-antique intellectual history, especially the practice of teaching and studying philosophy, the philosophical exegesis of the Bible, and the role of commentary in the post-Hellenistic world as far as the classical renaissance in Islam.