

1. Record Nr.	UNINA9910781696903321
Autore	Moffitt David M
Titolo	Atonement and the logic of resurrection in the Epistle to the Hebrews [[electronic resource] /] / by David M. Moffitt
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, c2011
ISBN	1-283-16181-8 9786613161819 90-04-20691-4
Descrizione fisica	1 online resource (352 pages)
Collana	Supplements to Novum Testamentum, , 0167-9732 ; ; v. 141
Disciplina	234.5
Soggetti	Atonement - Biblical teaching Sacrifice - Judaism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p.[305]-314) and indexes.
Nota di contenuto	Preliminary Material / D. M. Moffitt -- Chapter One. Introduction: The Riddle Of Hebrews' Silence About The Resurrection / D. M. Moffitt -- Chapter Two. Angels, Anthropology, And The Age To Come In Hebrews 1-2 / D. M. Moffitt -- Chapter Three. Jesus' Resurrection, Ascension, And Heavenly High Priesthood In Hebrews / D. M. Moffitt -- Chapter Four. Jesus' Resurrection Life And Hebrews' Christological And Soteriological Appropriation Of Yom Kippur / D. M. Moffitt -- Chapter Five. Conclusion / D. M. Moffitt -- Bibliography / D. M. Moffitt -- Index Of Ancient Literature / D. M. Moffitt -- Index Of Names / D. M. Moffitt -- Subject Index / D. M. Moffitt.
Sommario/riassunto	Scholars often explain Hebrews' relative silence regarding Jesus' resurrection by emphasizing the author's appeal to Yom Kippur's two key moments—the sacrificial slaughter and the high priest's presentation of blood in the holy of holies—in his distinctive portrayal of Jesus' death and heavenly exaltation. The writer's depiction of Jesus as the high priest whose blood effected ultimate atonement appears to be modeled upon these two moments. Such a typology discourages discrete reflection on Jesus' resurrection. Drawing on contemporary studies of Jewish sacrifice (which note that blood represents life, not death), parallels in Jewish apocalyptic literature, and fresh exegetical

insights, this volume demonstrates that Jesus' embodied, resurrected life is crucial for the high-priestly Christology and sacrificial soteriology developed in Hebrews.
