Record Nr. Autore Titolo Pubbl/distr/stampa	UNINA9910781511603321 Ginzburg Carlo Threads and traces [[electronic resource]] : true, false, fictive / / Carlo Ginzburg ; translated by Anne C. Tedeschi and John Tedeschi Berkeley, : University of California Press, c2012
ISBN	1-283-29184-3 9786613291844 0-520-94984-6
Descrizione fisica	1 online resource (336 p.)
Classificazione	HIS010000
Disciplina	907.2
Soggetti	Historiography - Philosophy Literature and history History - Errors, inventions, etc Truth Collective memory
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di contenuto	Frontmatter CONTENTS List of Illustrations Introduction 1. Description and Citation 2. The Conversion of the Jews of Minorca (a.d. 417-418) 3. Montaigne, Cannibals, and Grottoes 4. Proofs and Possibilities: Postscript to Natalie Zemon Davis, The Return of Martin Guerre 5. Paris, 1647: A Dialogue on Fiction and History 6. The Europeans Discover (or Rediscover) the Shamans 7. Tolerance and Commerce: Auerbach Reads Voltaire 8. Anacharsis Interrogates the Natives: A New Reading of an Old Best Seller 9. Following the Tracks of Israël Bertuccio 10. The Bitter Truth: Stendhal's Challenge to Historians 11. Representing the Enemy: On the French Prehistory of the Protocols 12. Just One Witness: The Extermination of the Jews and the Principle of Reality 13. Details, Early Plans, Microanalysis: Thoughts on a Book by Siegfried Kracauer 14. Microhistory: Two or Three Things That I Know about It 15. Witches and Shamans Notes Index
Sommario/riassunto	"This book is a translation of historian Carlo Ginzburg's latest collection of essays. Through the detective work of uncovering a wide variety of

1.

stories or microhistories from fragments, Ginzburg takes on the bigger questions: How do we draw the line between truth and fiction? What is the relationship between history and memory? Stories range from medieval Europe, the inquisitional trial of a witch, seventeenth-century antiquarianism, and twentieth-century historians."--