

1. Record Nr.	UNINA9910451632103321
Autore	Jacobsen Anja Skaar
Titolo	Leon Rosenfeld [[electronic resource]] : physics, philosophy, and politics in the twentieth century // Anja Skaar Jacobsen
Pubbl/distr/stampa	Singapore, : World Scientific Pub. Co., 2012
ISBN	1-280-66920-9 9786613646132 981-4307-82-3
Descrizione fisica	1 online resource (367 p.)
Disciplina	501 530.092 530/.09
Soggetti	Physicists Physics - Philosophy Science - Social aspects Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Preface; List of Pictures; Introduction; Chapter 1. Physicist of the Second Quantum Generation; "You see, I was Belgian"; Paris 1926-1927: Physics and Socialism; Gottingen 1927-1929: The "Indeterminist" School; Rosenfeld Finds his Style in Physics; Two Approaches to Quantum Electrodynamics: Jordan versus Dirac; Zurich 1929-1930: The Pauli-Heisenberg Quantum Field Theory; Friendships; Chapter 2. Rosenfeld in Copenhagen; The Institute for Theoretical Physics; Assisting Bohr; Crisis in Quantum Theory; The "Small War"; Dirac, "the Ugly Duckling"; The Bohr-Rosenfeld paper; The EPR paper Chapter 3. Physics, Philosophy, and Politics in the 1930s Trotsky in Copenhagen; Yvonne Cambresier; The Promised Land; Fascism and Nazism versus the Popular Front; Battling for the Ideological Rights to Complementarity; Bohr's French Connection; Dreary Times; Fission - A Question of Priority; Chapter 4. Surviving the War in Utrecht; The Second World War; Uhlenbeck's Successor; Life in Holland under Nazi Occupation; Heisenberg's Visit; Hiding; Chapter 5. Cold War and

Political Commitment; Dividing the World; Science, Socialism, and Peace; The End of the Popular Front
The History of the Social Relations of ScienceScientific Internationalism; "The Soviet Crisis"; The Maverick; Anglo-American Science Policy and Anti-Communism; Belgian Recognition; Rosenfeld versus Bohr; Chapter 6. Bohr's Cold Warrior; The Relationship between Science and Philosophy; Rosenfeld versus Bohm; "Strife about Complementarity"; Thaw in East-West Relations; Fock's Visit in Copenhagen; Epilogue; Bibliography; Abbreviations; Archival Document Collections; Books, Articles, Interviews, and Theses; Index

Sommario/riassunto

Leon Rosenfeld (1904-1974) was a remarkable, many-sided physicist of exceptional erudition. He was at the center of modern physics and was well-known as Niels Bohr's close collaborator and spokesman. Besides he reflected deeply on the history and philosophy of science and its social role from a leftist perspective. As both actor and acute spectator of modern physics and as a polyglot cosmopolitan whose life crossed those of many important people in both the East and West, as well as by virtue of his close collaboration and friendship with Bohr, Rosenfeld was an important figure in twentieth ce

2. Record Nr.	UNINA9910781509203321
Autore	Hutto Daniel D
Titolo	The Presence of Mind [[electronic resource]]
Pubbl/distr/stampa	Amsterdam/Philadelphia, : John Benjamins Publishing Company, 1999
ISBN	1-283-17436-7 9786613174369 90-272-8345-1
Descrizione fisica	1 online resource (266 p.)
Collana	Advances in Consciousness Research
Disciplina	128.2
Soggetti	Act (Philosophy) Connectionalism Intentionalism Intentionality (Philosophy)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	THE PRESENCE OF MIND; Editorial page; Title page; Copyright page; Table of Contents; List of Figures; Acknowledgements; Introduction; CHAPTER ONE. Nothing in Mind; CHAPTER TWO. A Lack of Content; CHAPTER THREE. Black Dots and Red Herrings; CHAPTER FOUR. Seeing without Believing; CHAPTER FIVE. Interpreting Minds; CHAPTER SIX. Davidson's Identity Crisis; CHAPTER SEVEN. The Poisoned Chalice; Notes; References; Index
Sommario/riassunto	Will our everyday account of ourselves be vindicated by a new science? Or, will our self-understanding remain untouched by such developments? This book argues that beliefs and desires have a legitimate place in the explanation of action. Eliminativist arguments mistakenly focus on the vehicles of content not content itself. This book asks whether a naturalistic theory of content is possible. It is argued that a modest biosemantic theory of intentional, but nonconceptual, content is the naturalist's best bet. A theory of this kind complements connectionism and recent work on embodied and em