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| Nota di contenuto | Preliminary Material -- Introduction: Yet Another Book on Jewish Identity in Antiquity / Benedikt Eckhardt -- Varieties of Identity in Late Second Temple Judah (200 b.c.e.–135 c.e.) / David Goodblatt -- The Claim of Maccabean Leadership and the Use of Scripture / Arie van der Kooij -- Toilet Practices, Purity Concerns, and Sectarianism in the Late Second Temple Period / Jodi Magness -- Identity and Alterity in the Dead Sea Scrolls / Hannah K. Harrington -- “An Idumean, That Is, a Half-Jew” Hasmoneans and Herodians between Ancestry and Merit / Benedikt Eckhardt -- Rise of the Idumeans: Ethnicity and Politics in Herod’s Judea / Adam Kolman Marshak -- Die Hasmonäerin Alexandra—Integrationsfigur für den Widerstand gegen den neuen König Herodes? / Linda-Marie Günther -- “God is with Italy now” Pro-Roman Jews and the Jewish Revolt / Julia Wilker -- “Herod’s Days” and the Development of Jewish and Christian Festivals / Clemens Leonhard -- Forbidden Gentile Food in Early Rabbinic Writings / Günter Stemberger -- The Meaning of Circumcision for Strangers in Rabbinic |

Sommario/riassunto

The 300 years between the beginning of Maccabean resistance against Seleucid rule and the end of the Bar Kokhba revolt were formative for the development of Jewish identity in antiquity. The frequent political changes (from Seleucid to Hasmonean, Herodian and Roman rule) presented profound challenges to Jewish self-understanding. Political adjustments were coupled with internal reconfigurations. We witness the invention and reinterpretation of rituals, the emergence of new religious groups, and the use of scripture as argument. This volume brings together the perspectives of scholars of different background in order to make use of the multifaceted evidence. The interdisciplinary approach leads to a comprehensive picture of the interrelation between identity and politics in this crucial period of ancient Jewish history.
