

1. Record Nr.	UNINA9910781355503321
Titolo	Diversity and dissent [[electronic resource]] : negotiating religious differences in Central Europe, 1500-1800 // edited by Howard Louthan, Gary B. Cohen, and Franz A.J. Szabo
Pubbl/distr/stampa	New York, : Berghahn Books, 2011
ISBN	0-85745-109-X
Edizione	[1st ed.]
Descrizione fisica	1 online resource (252 p.)
Collana	Austrian and Habsburg studies ; ; v. 11
Altri autori (Persone)	LouthanHoward <1963-> CohenGary B SzaboFranz A. J
Disciplina	200.943/0903
Soggetti	Religious tolerance - Europe, Central - History Europe, Central Religion Europe, Central Church history
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	DIVERSITY AND DISSENT; Contents; Figures; Notes on Contributors; Preface; Introduction - Between Conflict and Concord: The Challenge of Religious Diversity in Central Europe; Chapter 1 - Constructing and Crossing Confessional Boundaries: The High Nobility and the Reformation of Bohemia; Chapter 2 - Religious Toleration in Sixteenth-Century Poland: Political Realities and Social Constraints; Chapter 3 - Customs of Confession: Managing Religious Diversity in Late Sixteenth- and Early Seventeenth-Century Westphalia Chapter 4 - Cuius Regio, Eius Religio: The Ambivalent Meanings of State Building in Protestant Germany, 1555-1655Chapter 5 - The Entropy of Coercion in the Holy Roman Empire: Jews, Heretics, Witches; Chapter 6 - Conflict and Concord in Early Modern Poland: Catholics and Orthodox at the Union of Brest; Chapter 7 - Confessionalization and the Jews: Impacts and Parallels in the City of Strasbourg; Chapter 8 - Mary ""Triumphant over Demons and Also Heretics"": Religious Symbols and Confessional Uniformity in Catholic Germany Chapter 9 - Heresy and Literacy in the Eighteenth-Century Habsburg MonarchyChapter 10 - Union, Reunion, or Toleration? Reconciliatory

Attempts among Eighteenth-Century Protestants; Chapter 11 - Confessional Uniformity, Toleration, Freedom of Religion: An Issue for Enlightened Absolutism in the Eighteenth Century; Select Bibliography; Index

Sommario/riassunto

Early modern Central Europe was the continent's most decentralized region politically and its most diverse ethnically and culturally. With the onset of the Reformation, it also became Europe's most religiously divided territory and potentially its most explosive in terms of confessional conflict and war. Focusing on the Holy Roman Empire and the Polish-Lithuanian Commonwealth, this volume examines the tremendous challenge of managing confessional diversity in Central Europe between 1500 and 1800. Addressing issues of tolerance, intolerance, and ecumenism, each chapter explores a facet of the c

2. Record Nr.	UNINA9910785540403321
Autore	Pittenger Mark
Titolo	Class Unknown : Undercover Investigations of American Work and Poverty from the Progressive Era to the Present // Mark Pittenger
Pubbl/distr/stampa	New York, NY : , : New York University Press, , [2012] ©2012
ISBN	0-8147-2429-9
Descrizione fisica	1 online resource (288 p.)
Collana	Culture, Labor, History ; ; 4
Disciplina	305.50973
Soggetti	Poverty - United States - History - 20th century Working class - United States - History - 20th century Social classes - United States - History - 20th century Investigative reporting - United States - History - 20th century Social classes in mass media
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Introduction -- 1. Writing Class in a World of Difference -- 2. Vagabondage and Efficiency -- 3. Finding Facts -- 4. War and Peace, Class and Culture -- 5.

Sommario/riassunto

Since the Gilded Age, social scientists, middle-class reformers, and writers have left the comforts of their offices to "pass" as steel workers, coal miners, assembly-line laborers, waitresses, hoboes, and other working and poor people in an attempt to gain a fuller and more authentic understanding of the lives of the working class and the poor. In this first, sweeping study of undercover investigations of work and poverty in America, award-winning historian Mark Pittenger examines how intellectuals were shaped by their experiences with the poor, and how despite their sympathy toward working-class people, they unintentionally helped to develop the contemporary concept of a degraded and "other" American underclass. While contributing to our understanding of the history of American social thought, *Class Unknown* offers a new perspective on contemporary debates over how we understand and represent our own society and its class divisions.
