Record Nr. UNINA9910781319003321 Transforming exclusion [[electronic resource]]: engaging faith Titolo perspectives / / edited by Hannah Bacon and Wayne Morris; with Steve Knowles London,: T&T Clark, 2011 Pubbl/distr/stampa **ISBN** 0-567-61648-7 1-283-16315-2 9786613163158 0-567-52747-6 Descrizione fisica 1 online resource (256 p.) Altri autori (Persone) BaconHannah MorrisWayne <1977-> KnowlesSteve 201.7 Disciplina Soggetti Religion - Study and teaching Religion - Research Theology - Study and teaching Theology - Research Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Half-title; Title; Copyright; Contents; Preface; Acknowledgements; List of Contributors; 1 Postmodernism: Reasons to be Cheerful!; 2 Negotiating Negation: Christians and Muslims Making a Space for the Religious 'Other' in British Society; 3 The Lord of All: Rediscovering the Christian Doctrine of Providence for the World; 4 Does Sustainable Development Have a Future?: 5 The Problem with Human Equality: Towards a Non-Exclusive Account of the Moral Value of Creatures in the Company of Martha Nussbaum 6 Does Size Really Matter? A Feminist Theological Response to Secular Dieting and Weight Loss7 Transforming Tyrannies: Disability and Christian Theologies of Salvation; 8 Participation for All?; 9 Reflection Towards Inclusion: Using Reflection in Work with Young People;

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Sommario/riassunto

Transforming Exclusion is concerned with the interface between the study of religion theology and issues surrounding exclusion. Religious beliefs can be important in shaping attitudes that can lead to the exploitation or marginalization of both humans and non-humans. At the same time, religious beliefs and practices have much to offer in transforming the world, creating a more equitable place for all who occupy it. At other times, the voices of members of religious communities are suppressed and marginalized by other more dominant religious or secular individuals or communities. This book addr