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Autore	Welsh John F
Titolo	After Multiculturalism [[electronic resource]] : The Politics of Race and the Dialectics of Liberty
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Soggetti	Cultural pluralism -- United States Cultural pluralism Multiculturalism -- United States Multiculturalism Racism -- United States Racism United States -- Race relations Multiculturalism - United States Cultural pluralism - United States Racism - United States Sociology & Social History Social Sciences Social Change United States Race relations
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6 Self-Ownership, the Unique Individual, and the Specter of Race: The Dialectical. Egoism of Max Stirner⁷ After Multiculturalism: The Logic of Diversity and the Dialectics of Liberty; Selected Bibliography; Index; About the Author

Sommario/riassunto

After Multiculturalism: The Discourse on Race and the Dialectics of Liberty provides an individualistic critique of multiculturalist thought in social theory and public policy through a survey of the discourses on race by major individualist theorists. The ideas of Ayn Rand, Murray Rothbard, Benjamin Tucker, Lysander Spooner, Max Stirner and contemporary libertarian scholars on race and racism are discussed to lay the foundation for the individualist critique of racism and multiculturalism.

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Autore

Burgess J. Peter

Titolo

The ethical subject of security : geopolitical reason and the threat against Europe // J. Peter Burgess

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Soggetti

National security - Moral and ethical aspects - Europe
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Lingua di pubblicazione

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Nota di contenuto

pt. 1. Theory of the ethical subject -- pt. 2. Holding together -- pt. 3. Geopolitical rationalities of Europe.

Sommario/riassunto

While critical security studies largely concentrates on objects of security, this book focuses on the subject position from which

'securitization' and other security practices take place. First, it argues that the modern subject itself emerges and is sustained as a function of security and insecurity. It suggests, consequently, that no analytic frame can produce or reproduce the subject in some original or primordial form that does not already reproduce a fundamental or structural insecurity. It critically returns, through a variety of studies, to
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