1. Record Nr. UNINA9910781216703321 Autore Barber Michael D. <1949-> Titolo The intentional spectrum and intersubjectivity [[electronic resource]]: phenomenology and the Pittsburgh Neo-Hegelians / / Michael D. Athens, Ohio,: Ohio University Press, c2011 Pubbl/distr/stampa 0-8214-4368-2 **ISBN** Descrizione fisica 1 online resource (343 p.) Collana Series in Continental thought Disciplina 121/.34 Soggetti Perception (Philosophy) Phenomenology Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Preface; 1: The Debate about Perception; 2: The Debate about Perception; 3: The Fullness of Perception; 4: Tradition and Discourse, I-We and I-Thou; 5: McDowell's Wittgensteinian Quietism; 6: Self-Reflectivity, Radical Reflection, and Consciousness; 7: The Levels of Ethics; 8: Phenomenology, the Intentional Spectrum, and Intersubjectivity; Notes; Bibliography; Index Sommario/riassunto World-renowned analytic philosophers John McDowell and Robert Brandom, dubbed "Pittsburgh Neo-Hegelians," recently engaged in an intriguing debate about perception. In The Intentional Spectrum and Intersubjectivity Michael D. Barber is the first to bring phenomenology to bear not just on the perspectives of McDowell or Brandom alone, but on their intersection. He argues that McDowell accounts better for the intelligibility of empirical content by defending holistically functioning,

reflectively distinguishable sensory and intellectual intentional

structures. He reconstructs dimensions implici