Record Nr. UNINA9910781160603321 Another world is possible: spiritualities and religions of global darker **Titolo** peoples / / edited by Dwight N. Hopkins and Majorie Lewis Pubbl/distr/stampa Abingdon, Oxon:,: Routledge,, 2014 **ISBN** 1-317-49045-2 1-315-71094-3 1-322-50982-4 1-317-49046-0 1-84553-731-9 Descrizione fisica 1 online resource (xii, 379 pages) : digital, PDF file(s) Collana Cross cultural theologies Altri autori (Persone) HopkinsDwight N LewisMajorie Disciplina 200.89 Soggetti Black people - Religion Religions Spirituality Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali First published 2009 by Equinox, an imprint of Acumen. Nota di bibliografia Includes bibliographical references (p. [371]-372) and indexes. Nota di contenuto pt. I. India. The untouchable "Dalits" of India and their spiritual destiny / B.M. Leela Kumari -- Dalits in India: key problems/issues and role of religion / James Massey -- pt. II. Japan. Recovering Jesus for outcasts in Japan / Teruo Kuribayashi -- pt. III. Australia. Providing a pathway to freedom / Hohaia Matthews Tjinatjunanyi -- Spirituality / Anne Pattel-Gray -- pt. IV. Hawaii. The Hawaiian situation: an overview of Hawaii's people, politics, religion, spirituality, and culture, yesterday and today / Toni G. Bissen -- pt. V. England. Theology, violence and the "other" / Anthony Reddie -- Another kind of black / Kate Coleman -- pt. VI. South Africa. "Impoverished on harvesting ground!": Ruth 3 and African women in an HIV-positive South Africa / Madipoane Masenya (Ngwan'a Mphahlele) -- pt. VII. Botswana. HIV+ feminisms, postcoloniality and the global AIDS crisis / Musa W. Dube -- Soliloguy of a troubled heart : trying to make sense of senseless femicide / Dumi Oafeta Mmualefe -pt. VIII. Zimbabwe. Ritual and spirituality among the Shona people /

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Sommario/riassunto

Another World is Possible examines the many peoples who have mobilized religion and spirituality to forge identity. Some claim direct links to indigenous spiritual practices; others have appropriated externally introduced religions, modifying these with indigenous perspectives and practices. The voices of Black people from around the world are presented in essays ranging from the Indian subcontinent, Japan and Australia to Africa, the UK and the USA. From creation narratives to trickster heroes, from the role of spirituality in HIV positive South Africa to its place in mental health and among the poor, spirituality is shown to be essential to the survival of individuals and communities.