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Titolo	Pennilesse : Joyce his Odyssey in Trieste / directed by Massimiliano Crozza ; starring Renzo Crivelli
Pubbl/distr/stampa	Treiste : [Comune di Trieste], [20..]
Descrizione fisica	1 DVD
Lingua di pubblicazione	Inglese
Formato	Risorsa elettronica
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910781138303321
Titolo	Handbook of the Sociology of Morality [[electronic resource] /] / edited by Steven Hitlin, Stephen Vaisey
Pubbl/distr/stampa	New York, NY, : Springer New York, : Imprint : Springer, , 2010
ISBN	1-282-98250-8 9786612982507 1-4419-6896-2
Edizione	[1st ed. 2010.]
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Collana	Handbooks of Sociology and Social Research, , 1389-6903
Disciplina	301.01
Soggetti	Religion Sociology Ethics Religious Studies, general Sociology, general
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
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Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Sociological Perspectives on Morality ("What Is It?") -- Back to the Future -- The Cognitive Approach to Morality -- Four Concepts of Morality -- Adumbrations of a Sociology of Morality in the Work of

Parsons, Simmel, and Merton -- The (Im)morality of War -- Social Order as Moral Order -- Sociological Contexts ("Where Does It Come From?") -- Natural Selection and the Evolution of Morality in Human Societies -- The Sacred and the Profane in the Marketplace -- Class and Morality -- The Unstable Alliance of Law and Morality -- Morality in Organizations -- Explaining Crime as Moral Actions -- What Does God Require? Understanding Religious Context and Morality -- The Duality of American Moral Culture -- Education and the Culture Wars -- The Creation and Establishment of Moral Vocabularies -- Morality in Action ("How Does It Work?") -- The Trouble with Invisible Men -- The Justice/Morality Link -- Toward an Integrated Science of Morality -- The Social Psychology of the Moral Identity -- Morality and Mind-Body Connections -- Moral Power -- Moral Dimensions of the Work-Family Nexus -- Moral Classification and Social Policy -- The Moral Construction of Risk -- Moral Discourse in Economic Contexts -- Morality in the Social Interactional and Discursive World of Everyday Life -- Future Directions for Sociological Science -- Morality, Modernity, and World Society -- The Social Construction of Morality? -- What's New and What's Old about the New Sociology of Morality.

Sommario/riassunto

Human beings necessarily understand their social worlds in moral terms, orienting their lives, relationships, and activities around socially-produced notions of right and wrong. Morality is sociologically understood as more than simply helping or harming others; it encompasses any way that individuals form understandings of what behaviors are better than others, what goals are most laudable, and what "proper" people believe, feel, and do. Morality involves the explicit and implicit sets of rules and shared understandings that keep human social groups intact. Morality includes both the "shoulds" and "should nots" of human activity, its proactive and inhibitive elements. At one time, sociologists were centrally concerned with morality, issues like social cohesion, values, the goals and norms that structure society, and the ways individuals get socialized to reproduce those concerns. In the last half-century, however, explicit interest in these topics has waned, and modern sociology has become uninterested in these matters and morality has become marginalized within the discipline. But a resurgence in the topic is happening in related disciplines – psychology, neurology, philosophy, and anthropology - and in the wider national discourse. Sociology has much to offer, but is not fully engaged in this conversation. Many scholars work on areas that would fall under the umbrella of a sociology of morality but do not self-identify in such a manner, nor orient their efforts toward conceptualizing what we know, and should know, along these dimensions. The Handbook of the Sociology of Morality fills a niche within sociology making explicit the shared concerns of scholars across the disciplines as they relate to an often-overlooked dimension of human social life. It is unique in social science as it would be the first systematic compilation of the wider social structural, cultural, cross-national, organizational, and interactional dimension of human moral (understood broadly) thought, feeling, and behavior.
