1. Record Nr. UNINA9910781112703321 Discourses of tolerance and intolerance in the European Enlightenment Titolo // edited by Hans Erich Bodeker, Clorinda Donato, and Peter Hanns Reill Pubbl/distr/stampa Toronto, [Ontario];; Buffalo, [New York];; London, [England];; University of Toronto Press, , 2009 ©2009 **ISBN** 1-4426-9136-0 1-4426-8788-6 Descrizione fisica 1 online resource (270 p.) Collana UCLA Center/Clark series;;8 Disciplina 323.094/09033 Soggetti Toleration - Europe - History - 18th century Enlightenment Toleration Discrimination - Europe - History - 18th century History Conference papers and proceedings. Electronic books. Europe Social conditions 18th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Includes index.

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Sommario/riassunto

With reference to gender preference, racial and social profiling, immigration policies, and the adjudication of borderland cultures and hybrid identities, this collection offers an in-depth examination of Enlightenment society and its parallels in the contemporary world."-- Pub. desc.

Featuring an internationally renowned group of contributors, this volume looks at the concept of tolerance at the point where the individual, or group, converges or clashes with the state. Though it appears to provide grist for the mill of Enlightenment critics such as Adorno, Horkheimer, Foucault, and MacIntyre by confronting specific cases in which individual freedoms are forced to acquiesce to state control and authority in the guise of tolerance, the essays also offer a cautionary tale of critical restraint in the post-9/11 world. By reflecting on similar discrepancies in the interplay of discourses of tolerance and intolerance that inform our own lives, we recognize attempts to craft and apply theories and practices of toleration.

"The idea of tolerance is one of the most enduring legacies of the Enlightenment. However, there is a surprising lack of scholarly works that attempt to analyse the influence of tolerance on the individual during this period. This collection assesses, for the first time, the positive and negative impact of discourses and theories of tolerance upon the lives of individuals in eighteenth-century Europe.