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Nota di contenuto	Hermeneutics : general methodological considerations. Hermeneutics : Indian methods--postcolonial biblical hermeneutics ; Towards a postcolonial biblical hermeneutics -- Mark--context and interpretation. Colonial powers and their marks in Mark ; Mark and its subalterns : a product of conflict and resistance? -- Mark 10:17-31 in the light of the issues of the poor and their representation : a postcolonial reading -- Mark 7:24-30 in the light of race, gender, and hybridity : a postcolonial reading -- Mark 5:1-20 in the light of the issues of class, nationalism, and subalternity : a postcolonial biblical reading -- General conclusions : hermeneutical issues and concluding summary.
Sommario/riassunto	Palestine in the 1st Century CE was subject to colonial rule, leading to the marginalisation of the native people and the victimisation of the poor. Mark and its Subalterns offers a fresh appraisal of the identity and involvement of subalterns in Mark's Gospel, arguing that the presence of subalterns in Mark provides a hermeneutical tool for re-reading the Bible in a postcolonial context. Drawing on liberation and feminist readings of Scripture, the book examines postcolonial biblical

interpretations that failed to take native peoples into account. The book presents a postcolonial reading of the Gospel of Mark - highlighting key issues of gender, race, hybridity, class, nationalism, purity and the representation of the poor - and uses this analysis to construct a framework for understanding religion in contemporary India.
