

1. Record Nr.	UNINA9910780919203321
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Titolo	Timon of Phlius [[electronic resource]] : Pyrrhonism into poetry / / by Dee L. Clayman
Pubbl/distr/stampa	Berlin ; ; New York, : Walter de Gruyter, c2009
ISBN	1-282-45676-8 9786612456763 3-11-022081-4
Descrizione fisica	1 online resource (272 p.)
Collana	Untersuchungen zur antiken Literatur und Geschichte ; ; 98
Classificazione	FH 39853
Altri autori (Persone)	Timon, of Phlius, <ca. 320-ca. 230 B.C.>
Disciplina	186/.1
Soggetti	Skeptics (Greek philosophy)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes a new reconstruction of Timon's poem, <i>Silloi</i> , with English translation.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Chapter 1 - The Lives of Timon and Pyrrho -- Chapter 2 - Timon and Pyrrho: The Pytho and the Indalmoi -- Chapter 3 - Timon's <i>Silloi</i> : Organization and Principle Fragments -- Chapter 4 - The <i>Silloi</i> in its Literary Context -- Chapter 5 - Timon's Reception in Hellenistic Literature -- Chapter 6 - Skepticism in Hellenistic Literature -- Conclusion - An Aesthetics of Skepticism -- Backmatter
Sommario/riassunto	Early Skepticism and its founder, Pyrrho of Elis, were introduced to the world in the third century BCE by the poet and philosopher Timon of Phlius. This is the first book-length study in English of the fragments of Timon's works. Of his more than 100 titles, four fragments remain of a catalogue elegy, the <i>Indalmoi</i> , and 133 verses of the <i>Silloi</i> , a hexameter parody in three books in which Timon ridicules philosophers of all periods whom he observes on a trip to Hades. Dee L. Clayman reconstructs the books of the <i>Silloi</i> starting from an outline in Diogenes Laertius and the book numbers assigned to a few fragments by their sources. This has not been attempted since Wachsmuth's edition of 1885, and carries his approach further by careful observation of syntactic and contextual clues in the text. Using the Greek text of Lloyd-Jones and Parsons of 1983, all of the extant fragments are translated into English and discussed as literature, rather than as

source material for the history of philosophy. Separate chapters demonstrate that the principle Hellenistic poets, Callimachus, Theocritus and Apollonius of Rhodes, were aware of Timon's work specifically, and of Skepticism generally. The book concludes with a definition of "Skeptical aesthetics" that places many of the characteristic features of Hellenistic literature in a skeptical milieu.
