Record Nr. UNINA9910458507303321 Autore Newman Louise Michele **Titolo** White women's rights [[electronic resource]]: the racial origins of feminism in the United States / / Lousie Michele Newman New York,: Oxford University Press, 1999 Pubbl/distr/stampa **ISBN** 1-280-44230-1 0-19-802886-5 1-60129-961-3 Descrizione fisica 1 online resource (272 p.) Disciplina 305.420973 Soggetti Feminism - United States - History Minority women - United States - Social conditions Racism - United States - History Women, White - United States - Social conditions Women's rights - United States - History Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. 229-252) and index. Nota di contenuto Contents; Introduction: Woman's Rights, Race, and Imperialism; 1 Evolution, Woman's Rights, and Civilizing Missions; 2 The Making of a White Female Citizenry: Suffragism, Antisuffragism, and Race; 3 The Politics of Patriarchal Protection: Debates over Coeducation and Special Labor Legislation for Women; 4 A Feminist Explores Africa: May French-Sheldon's Subversion of Patriarchal Protection: 5 Assimilating Primitives: The "Indian Problem" as a "Woman Question"; 6 Eliminating Sex Distinctions from Civilization: The Feminist Theories of Charlotte Perkins Gilman and Mary Roberts Smith Coolidge 7 Coming of Age, but Not in Samoa: Reflections on Margaret Mead's Legacy to Western Liberal FeminismConclusion: Coming to Terms; Notes: Selected Bibliography: Index: A; B; C; D; E; F; G; H; I; J; K; L; M; N; P; Q; R; S; T; U; V; W; Y A reinterpretation of the history of the American women's movement. Sommario/riassunto

The book traces the intellectual roots of the women's movement, revealing how it took on racial overtones and demonstrating that white,

middle-class women laid the intellectual groundwork for the social movements that followed.

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Autore Babou Cheikh Anta Mbacke

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accommodation II: making Murid space in colonial Bawol --

Conclusion.

Sommario/riassunto In Senegal, the Muridiyya, a large Islamic Sufi order, is the single most

influential religious organization, including among its numbers the nation's president. Yet little is known of this sect in the West. Drawn from a wide variety of archival, oral, and iconographic sources in Arabic, French, and Wolof, Fighting the Greater Jihad offers an astute

analysis of the founding and development of the order and a biographical study of its founder, Cheikh Amadu Bamba Mbacke. Cheikh Anta Babou explores the forging of Murid identity and

pedagogy around the person and initiative of