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Nota di contenuto	Frontmatter -- Contents -- Acknowledgments -- INTRODUCTION. The Ideological Origins of Indirect Rule -- CHAPTER ONE. The Crisis of Liberal Imperialism -- CHAPTER TWO. Inventing Traditional Society: Empire and the Origins of Social Theory -- CHAPTER THREE. Codification in the East and West -- CHAPTER FOUR. The Nineteenth-Century Debate on Property -- CHAPTER FIVE. Native Society in Crisis: Conceptual Foundations of Indirect Rule -- CODA. Liberalism and Empire Reconsidered -- Notes -- Bibliography -- Index
Sommario/riassunto	Alibis of Empire presents a novel account of the origins, substance, and afterlife of late imperial ideology. Karuna Mantena challenges the idea that Victorian empire was primarily legitimated by liberal notions of progress and civilization. In fact, as the British Empire gained its farthest reach, its ideology was being dramatically transformed by a self-conscious rejection of the liberal model. The collapse of liberal imperialism enabled a new culturalism that stressed the dangers and difficulties of trying to "civilize" native peoples. And, hand in hand with this shift in thinking was a shift in practice toward models of indirect rule. As Mantena shows, the work of Victorian legal scholar Henry

Maine was at the center of these momentous changes. *Alibis of Empire* examines how Maine's sociotheoretic model of "traditional" society laid the groundwork for the culturalist logic of late empire. In charting the movement from liberal idealism, through culturalist explanation, to retroactive alibi within nineteenth-century British imperial ideology, *Alibis of Empire* unearths a striking and pervasive dynamic of modern empire.
