Record Nr. UNINA9910780845303321 Protection of First Nations cultural heritage: laws, policy, and reform / **Titolo** / edited by Catherine Bell and Robert K. Paterson Pubbl/distr/stampa Vancouver:,: UBC Press,, 2009 ©2009 **ISBN** 1-282-45706-3 9786612457067 0-7748-5722-6 Descrizione fisica 1 online resource (xx, 441 pages) Collana Law and society series Altri autori (Persone) BellCatherine E <1961-> (Catherine Edith) PatersonRobert K. <1946-> Disciplina 971.004/97 Cultural property - Protection - Law and legislation - Canada Soggetti Cultural property - Repatriation - North America Indigenous peoples - Legal status, laws, etc - Canada Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Includes bibliographical references (p. [412]-418) and index. Nota di bibliografia Restructuring the relationship: domestic repatriation and Canadian law Nota di contenuto reform / Catherine Bell -- International movement of First Nations cultural heritage in Canadian law / Catherine Bell and Robert K. Paterson -- The protection and repatriation of indigenous cultural heritage in the United States / James Nafziger -- Ancestral remains in institutional collections: proposals for reform / Robert K. Paterson --Unsitely: the eclectic regimes that protect aboriginal cultural places in Canada / Bruce Ziff and Melodie Hope -- Policies and protocols for archeological sites and associated cultural intellectual property /

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Indigenous peoples around the world are seeking greater control over tangible and intangible cultural heritage. In Canada, issues concerning repatriation and trade of material culture, heritage site protection, treatment of ancestral remains, and control over intangible heritage are governed by a complex legal and policy environment. This volume looks at the key features of Canadian, US, and international law influencing indigenous cultural heritage in Canada. Legal and extralegal avenues for reform are examined and opportunities and limits of existing frameworks are discussed. Is a radical shift in legal and political relations necessary for First Nations concerns to be meaningfully addressed?