Record Nr. UNINA9910780815903321 Autore Cadge Wendy **Titolo** Heartwood [[electronic resource]]: the first generation of Theravada Buddhism in America / / Wendy Cadge Chicago; ; London, : University of Chicago Press, 2004 Pubbl/distr/stampa **ISBN** 1-282-42620-6 9786612426209 0-226-08901-0 Descrizione fisica 1 online resource (279 p.) Collana Morality and society series Disciplina 294.3/91/0973 Theravada Buddhism - United States - History - 20th century Soggetti Southeast Asian Americans - Religious life Buddhist converts - Religious life - United States Buddhist centers - United States - History Southeast Asia Religion Lingua di pubblicazione Inglese Materiale a stampa **Formato** Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. [246]-262) and index. Nota di contenuto Frontmatter -- Contents -- Note on Terminology -- Acknowledgments -- 1. Arrivals and a Map of the Journey -- 2. The History of Theravada Buddhism in America -- 3. New Organizations: Wat Mongkoltepmunee (Wat Phila) and the Cambridge Insight Meditation Center (cimc) -- 4. Lived Buddhism: The Construction of Teaching and Practice at Wat Phila and cimc -- 5. Refuge in the Sangha: The Shape of Buddhist Communities -- 6. Ascribed and Achieved Buddhist Identities -- 7. Observations through a Gendered Lens -- 8. Taking Stock, Looking Forward -- Appendix A. Research Methods -- Appendix B. Refuges and Precepts -- Notes -- Reference List -- Index Theravada is one of the three main branches of Buddhism. In Asia it is Sommario/riassunto practiced widely in Thailand, Laos, Burma, Sri Lanka, and Cambodia. This fascinating ethnography opens a window onto two communities of Theravada Buddhists in contemporary America: one outside Philadelphia that is composed largely of Thai immigrants and one outside Boston that consists mainly of white converts. Wendy Cadge

first provides a historical overview of Theravada Buddhism and

considers its specific origins here in the United States. She then brings her findings to bear on issues of personal identity, immigration, cultural assimilation, and the nature of religion in everyday life. Her work is the first systematic comparison of the ways in which immigrant and convert Buddhists understand, practice, and adapt the Buddhist tradition in America. The men and women whom Cadge meets and observes speak directly to us in this work, both in their personal testimonials and as they meditate, pray, and practice Buddhism. Creative and insightful, Heartwood will be of enormous value to sociologists of religion and anyone wishing to understand the rise of Buddhism in the Western world.