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Nota di contenuto	Problems of form : Andreas and the scholastic method -- The problem of genre : description versus prescription -- Love and the arts : rhetoric versus dialectic -- The intertextuality of love : authorities and models -- The problem of irony : Andreas and the critics -- Problems of meaning : Andreas and the courtly themes -- Love and the ontological order : Andreas' scholastic definition -- Love and the natural order : psychology and physiology -- Love and the social order : courtly values and feudal society -- Love and the moral order : courtly values and Christian ethics -- Conclusion.