1. Record Nr. UNINA9910780754503321 Autore Cassegard Carl Titolo Shock and naturalization in contemporary Japanese literature [[electronic resource] /] / Carl Cassegard Folkestone, Kent, U.K., : Global Oriental, 2007 Pubbl/distr/stampa **ISBN** 1-281-80578-5 9786611805784 90-04-21348-1 Descrizione fisica 1 online resource (256 p.) Collana Brill eBook titles 2010 Disciplina 895.609005 Soggetti Japanese literature - 20th century - History and criticism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (p. [220]-232) and index. Nota di bibliografia Preliminary Material / C. Cassegård -- 1. Modernity And Shock / C. Nota di contenuto Cassegård -- 2. Second Nature And Revolt / C. Cassegård -- 3. Naturalized Modernity / C. Cassegård -- 4. Strategies For The Good Life / C. Cassegård -- 5. Kawabata Yasunari: Shock And The Reunion With Inner Nature / C. Cassegård -- 6. Abe Kobo And The Triumph Of Shock / C. Cassegård -- 7. Murakami Haruki: Loneliness And Waiting / C. Cassegård -- 8. Murakami Ryu: Boredom And The Nostalgia For Shock / C. Cassegård -- 9. Nature And The Critique Of Myth / C. Cassegård -- Bibliography / C. Cassegård -- Index / C. Cassegård. Sommario/riassunto This study introduces the concepts of naturalization and naturalized modernity, and uses them as tools for understanding the way modernity has been experienced and portrayed in Japanese literature since the end of the Second World War. Special emphasis is given to four leading post-war writers – Kawabata Yasunari, Abe Kobo, Murakami Haruki and Murakami Ryu. The author argues that notions of 'shock' in modern city life in Japan (as exemplified in the writings of Walter Benjamin and George Simmel), while present in the work of older

Japanese writers, do not appear to hold true in much contemporary Japanese literature: it is as if the 'shock' impact of change has evolved as a 'naturalized' or 'Japanized' process. The author focuses on the implications of this phenomenon, both in the context of the theory of

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