

1.	Record Nr.	UNICAMPANIASUN0020160
	Autore	Sparti, Davide
	Titolo	Sopprimere la lontananza, uccide : Donald Davidson e la teoria dell'interpretazione / Davide Sparti
	Pubbl/distr/stampa	Scandicci : La nuova Italia, 1994
	ISBN	88-221-1426-4
	Descrizione fisica	VII, 244 p. ; 21 cm.
	Disciplina	121.68
	Soggetti	Davidson, Donald - Ermeneutica
	Lingua di pubblicazione	Italiano
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNISA996386994703316
	Titolo	Articles to be enquired of by the Church-wardens and sworne-men [[electronic resource]] : within the Diocesse of VVinchester, in the triennall visitation of the Reuerend Father in God, Thomas Lord Bishop of Winchester, holden in the yeare of our Lord God, 1606
	Pubbl/distr/stampa	Imprinted at London, : by Humfrey Lownes., 1606
	Descrizione fisica	[19] p
	Altri autori (Persone)	BilsonThomas <1546 or 7-1616.>
	Soggetti	Visitations, Ecclesiastical - England - 17th century
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Ornament on t.p., headpieces, tailpieces, initials. Signatures: A-Bâ´ CÂ³. Reproduction of original in: British Library.

3. Record Nr.	UNINA9910780721203321
Autore	Corbari Eliana
Titolo	Vernacular theology [[electronic resource]] : Dominican sermons and audience in late medieval Italy / / Eliana Corbari
Pubbl/distr/stampa	Berlin ; ; Boston, : Walter de Gruyter, 2013
ISBN	3-11-024033-5
Descrizione fisica	1 online resource (264 p.)
Collana	Trends in medieval philology ; ; 22
Disciplina	251.00945/0902
Soggetti	Preaching - Italy - History - To 1500 Sermons, Medieval
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Table of Figures -- Acknowledgements -- Introduction -- Chapter One: Quid and quis -- Chapter Two: Reception and dissemination of Dominican sermons in late medieval Florence -- Chapter Three: Dominican reading, seeing, and believing -- Chapter Four: Villana de' Botti -- Conclusions -- Appendices -- Bibliography -- Index
Sommarioriassunto	This book examines the audiences and languages of Dominican sermons in late medieval Italy. It is a thorough analysis of how Latinate theological culture interacted with popular religious devotion. In particular it assesses the role of vernacular theology. Eliana Corbari defines vernacular theology as a form of theology that is based neither on a Latin scholastic model nor a monastic one. It is a "third dimension" of theology which was accessible to the laity, and in particular women, through their attendance at sermons and the reading of vernacular devotional works (in this case, medieval Italian treatises and sermons). Through painstaking manuscript work, Corbari makes an excellent contribution to sermon studies, gender studies, medieval theology, and codicology. She demonstrates that Dominican friars preached to an active contingent of laywomen, usually members of confraternities, who not only attended these sermons but re-read them and also

disseminated them through book production to the wider Florentine community.
